Form 3160-5 (June 2015)	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS					FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NM 070322 6. If Indian, Allottee or Tribe Name N/A			
						Indian, Allottee or	Tribe Name	C.P. a	
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.									
	SUBMIT IN	TRIPLICATE - Other instr	uctions on page 2		7. If	Unit of CA/Agree	ment, Name and/or	DNO.	
1. Type of Well						Carson Unit			
Oil Well Gas Well I Other						ell Name and No. son Unit #33		anagon Co	
2. Name of Operator Encana Oil & Gas (USA) Inc.						PI Well No. 045-05374		nen	
3a. Address 370 1	7th Street Ste 170 er, CO 80202		3b. Phone No. (include area code) (720) 876-3533			10. Field and Pool or Exploratory Area Bisti Lower Gallup			
		R., <i>M., or Survey Description</i> , n 15, T25N, R12W	ŷ			11. Country or Parish, State San Juan, NM			
	12. CHF	ECK THE APPROPRIATE B	OX(ES) TO INDICA	TE NATURE	OF NOTICE,	REPORT OR OTH	ER DATA		
TYPE OF SU	JBMISSION			TYP	E OF ACTION	I			
		Acidize	Deepen		_	n (Start/Resume)	Water Shut-	-Off	
Notice of Inte	ent	Alter Casing		Fracturing	Reclamat		Well Integrity		
Subsequent F	Report	Casing Repair	New Cons	struction	Recomple	te	✓ Other		
Subsequent P	cepore	Change Plans	Plug and /	Abandon	Temporar	ily Abandon	Final Aband	donment Noti	
Final Abando	onment Notice	Convert to Injection	Plug Back		Water Dis	posal			
						01	L CONS. DIV	I DIST. 3	
						U			
							FEB 19	2016	
14. I hereby certify t Katie Wegner	hat the foregoing is	s true and correct. Name (Pr	rinted/Typed) Titl	Regulatory	Analyst				
Signature	Salo	ht	Dat	. 21	4116				
		THE SPACE	E FOR FEDER	L OR STA	ATE OFICE	USE			
					ENVIRON	TEAMLEAD	FE	B 1 1 20	
certify that the appli	cant holds legal or	ched Approval of this notice equitable title to those rights nduct operations thereon.		Office				-	
		43 U.S.C Section 1212, make nents or representations as to			ly and willfully	to make to any de	partment or agency	of the United St	
(Instructions on	page 2)		NMOCD						
				14					