| Form 3160-5 UNITED STATES | | | | | FORM APPROVED OMB No. 1004-0137 | | | |
|---|----------------------------|--------------------|------------------|------------------|---|----------------------------|---------------|--|
| (June 2015) DEPARTMENT OF THE INTERIOR | | | | | | res: January 31, 2018 | SCA. | |
| BUREAU OF LAND MANAGEMENT | | | | | 5. Lease Serial No. | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 6. If Indian, Allottee or | Tribe Name | 05 | |
| | | | | | N/A | anotor of the | 20:3 | |
| | | | | | 7. If Unit of CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | | | N/A 8. Well Name and No. | | an Co | |
| ☐ Oil Well ☐ Gas Well ☑ Other | | | | | Mandana State Com | 1 | mone | |
| 2. Name of Operator Encana Oil & Gas (USA) Inc. | | | | | 9. API Well No. 30-045-22232 | | | |
| 3a. Address 370 17th Street Ste 170 | | | | | 0. Field and Pool or Exploratory Area | | | |
| Denver, CO 80202 | (720) 876-3533 | | | WAW Fruitland PC | | | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) | | | 11. Country or P | | | rish, State | | |
| 790' FNL and 1 50' FWL, Section 2, T25N, R12W | | | San Juan, NM | | | | | |
| 12. CHE | CK THE APPROPRIATE B | OX(ES) TO INDICA | ATE NATURE | OF NOT | TICE, REPORT OR OTHE | ER DATA | | |
| TYPE OF SUBMISSION | TYPE OF AC | | | | TION | | | |
| Notice of Intent | Acidize | Deepen | | _ | duction (Start/Resume) | Water Shut-Off | | |
| | Alter Casing | | Fracturing | | lamation | Well Integrity | | |
| Subsequent Report | Casing Repair | New Con | | | complete | ✓ Other Final Abandonme | ant Notice | |
| Final Abandonment Notice | Change Plans | Plug and Plug Back | | | nporarily Abandon ter Disposal | TINGT ADDITIONING | Inc Motroe | |
| completed. Final Abandonment No is ready for final inspection.) Encana Oil & Gas (USA) Inc., BLM's requirements. Upon fina | or one of its predecessors | plugged and aban | doned the su | bject we | ell. The location has suc n statewide bond COB-(| ccessfully been reclair | med per the | |
| 14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) Katie Wegner | | | Regulatory | Analyst | l. | | | |
| At | Tit | 2/4 | 1 | | | | | |
| Signature AMW | 1/m | Dat | e 2/4 | 116 | | | | |
| | THE SPACE | FOR FEDER | AL OR STA | TE O | FICE USE | | | |
| Approved by | | | | | | | | |
| | | | Title | | Da | ite | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | | | | |
| Title 18 U.S.C Section 1001 and Title 4 any false, fictitious or fraudulent statem | | | | and wil | llfully to make to any depa | artment or agency of the | United States | |

(Instructions on page 2)





Switzer, Robert <rswitzer@blm.gov>

Mandana state com 1

1 message

Merrell, Steven E. <Steven.Merrell@encana.com> Fri, To: Bob Switzer <rswitzer@blm.gov>, "Merrell, Steven E." <Steven.Merrell@encana.com>

Fri, Jan 29, 2016 at 9:23 AM

This email communication and any files transmitted with it may contain confidential and or proprietary information and is provided for the use of the intended recipient only. Any review, retransmission or dissemination of this information by anyone other than the intended recipient is prohibited. If you receive this email in error, please contact the sender and delete this communication and any copies immediately. Thank you.

http://www.encana.com



photo 1.JPG



photo 2.JPG 145K

