Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

DRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Lease Serial No. NMNM121498

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on reverse side.  1. Type of Well  Oil Well Gas Well Other |  |                         |   |                       | If Indian, Allottee or Tribe Name      If Unit or CA/Agreement, Name and/or No.      Well Name and No.     HORSESHOE GALLUP 18 8H |                      |  |  |  |                                 |  |  |  |  |
|---|--|-------------------------|---|-----------------------|---|----------------------|--|--|--|---------------------------------|--|--|--|--|
|   |  |                         |   |                       |   |                      |  | Name of Operator     ROBERT L BAYLESS PRODUCER LLE Mail: htrujillo@rlbayless.com |  |                                 |  | 9. API Well No.<br>30-045-35373-00-S1                  |  |  |
|   |  |                         |   |                       |   |                      |  | 3a. Address<br>PO BOX 168<br>FARMINGTON, NM 87499                                | 3b. Phone No. (include area code) Ph: 505-326-2659 |                                 |  | 10. Field and Pool, or Exploratory<br>HORSESHOE GALLUP |  |  |
|   |  |                         |   |                       |   |                      |  | 4. Location of Well (Footage, Sec., T  |  | 11. County or Parish, and State |  |  |  |  |
| Sec 18 T30N R15W SENE 24<br>36.814690 N Lat, 108.450310   |  |                         | SAN JUAN COUNTY, NM                       |                       |   |                      |  |  |  |                                 |  |  |  |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO  | INDICATE                | NATURE OF                                 | NOTICE, RE            | EPORT, OR OTHE  | R DATA               |  |  |  |                                 |  |  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |                         |   |                       |   |                      |  |  |  |                                 |  |  |  |  |
| C Nation of Later   | Acidize  |                         | Deepen Produ                              |                       | ion (Start/Resume)  | ☐ Water Shut-Off     |  |  |  |                                 |  |  |  |  |
| ☐ Notice of Intent  | ☐ Alter Casing   | ☐ Fracture Treat        |   | ☐ Reclamation         |   | ☐ Well Integrity     |  |  |  |                                 |  |  |  |  |
| Subsequent Report     ■   | ☐ Casing Repair  | □ New Construction      |   | ☐ Recomplete          |   | ☑ Other              |  |  |  |                                 |  |  |  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | ☐ Plug                  | and Abandon                               | ☐ Temporarily Abandon |   | ShutIn Notice        |  |  |  |                                 |  |  |  |  |
|   | ☐ Convert to Injection   | Plug Back               |   | □ Water Disposal      |   |                      |  |  |  |                                 |  |  |  |  |
| THE ABOVE-MENTIONED W<br>LOGISTICS, WE HAVE BEEN<br>BAYLESS, PRODUCER LLC<br>WE ARE REQUESTING A YE   | UNABLE TO FIND ANO<br>WILL CONTINUALLY WO  | THER WAY<br>ORK ON A SC | TO MOVE OUR                               | R GAS AT TH           | IS TIME. ROBERT   | L.                   |  |  |  |                                 |  |  |  |  |
| OIL CONS. DIV DIST. 3   |  |                         |   |                       |   |                      |  |  |  |                                 |  |  |  |  |
|   |  |                         |   |                       | MAY 18 2016   |                      |  |  |  |                                 |  |  |  |  |
|   |  |                         |   |                       |   |                      |  |  |  |                                 |  |  |  |  |
| 14. I hereby certify that the foregoing is  | true and correct.  Electronic Submission #3  For ROBERT L BAYI  itted to AFMSS for process | ESS PRODU               | CER LLC, sent t                           | o the Farming         | ton   |                      |  |  |  |                                 |  |  |  |  |
| Name(Printed/Typed) JOHN THOMAS   |  |                         | Title OPER                                | ATIONS ENG            | INEER   | the state of         |  |  |  |                                 |  |  |  |  |
| Signature (Electronic S   | Submission)  |                         | Date 05/05/2                              | 2016                  |   |                      |  |  |  |                                 |  |  |  |  |
|   | THIS SPACE FO  | R FEDERA                | L OR STATE                                | OFFICE US             | BE  |                      |  |  |  |                                 |  |  |  |  |
| Approved By WILLIAM TAMPENOLL   |  |                         | THE PETROLE IN ENGINEER                   |                       |   | Date 05/40/2044      |  |  |  |                                 |  |  |  |  |
| Approved By WILLIAM TAMBEKOU  Conditions of approval, if any, are attached. Approval of this notice does not warrant or   |  |                         | TitlePETROLEUM ENGINEER   Date 05/10/2016 |                       |   |                      |  |  |  |                                 |  |  |  |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu-<br>tion.   | Office Farmington  |                         |   |                       |   |                      |  |  |  |                                 |  |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s   |  |                         |   |                       | ke to any department or   | agency of the United |  |  |  |                                 |  |  |  |  |