## OIL CONS. DIV DIST. 3 JUN 27 2016

NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
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AZTEC, NM 87410
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http://emnrd.state.nm.us/ocd/DistrictIII/3distric.htm

## BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

| Date of Test   |               | May 14 2016                |               |              | _ Operator   | DJ Simmons Inc. |            |                   | API #30-0 |      |                   | 39-22252     |            |
|----------------|---------------|----------------------------|---------------|--------------|--------------|-----------------|------------|-------------------|-----------|------|-------------------|--------------|------------|
| Property Nam   |               |                            | Jicarilla H   |              |              | Well No.        | #112       | Location: Unit    | Section 6 |      | _Township         | 24N Range 4W |            |
| Pressure (Shut | -In or Proc   | roducing) <u>Producing</u> |               |              | Tubing       |                 |            | Intermediate NA   | Casing    | 148# | _Bradenhea        | TSTM         | 1          |
| ,              |               | OPEN                       | BRADENHE      |              | INTERMEDI    | ATE TO A        | гмоѕрн     | RE INDIVIDUALLY F | OR 15 M   |      | EACH<br>RADENHEAD | INT          | TERMEDIATE |
| FESTING        | BRADENHEAD    |                            |               | INTERMEDIATE |              |                 |            |                   |           |      |                   |              |            |
| TIME           | BH            | INT                        | CSG           | INT          | CSG          |                 |            |                   |           |      | FLOWED            | _            | FLOWED     |
| 5 minutes      |               |                            | 148           |              |              |                 |            | Steady Flow       |           |      |                   |              |            |
| 10 minutes     |               |                            | 148           |              |              |                 |            | Surges            |           |      |                   |              | 1          |
| 15 minutes     |               |                            | 148           |              |              |                 |            | Down to Nothing   | x         |      |                   |              |            |
| 20 minutes     |               |                            |               |              |              |                 |            | Nothing           |           |      |                   |              |            |
| 25 minutes     |               |                            |               |              |              |                 |            | Gas               |           | Х    |                   |              |            |
| 30 minutes     |               |                            |               |              |              |                 |            | Gas & Water       |           |      |                   |              |            |
|                |               |                            |               |              |              |                 |            | Water             |           |      |                   |              |            |
| If bradenhead  | flowed wat    | ter, check                 | all of the de | scriptions   | that apply b | elow:           |            |                   |           |      |                   |              |            |
|                | FRES          |                            |               |              |              |                 | SULFUR     |                   |           | BL   | ACK               |              |            |
|                |               | 5 MINU                     | TE SHUT-IN    | 0#           | BRADENH      | EAD             | _          | INTERMEDIATE      |           |      |                   |              |            |
| REMARKS:       |               |                            |               |              |              | blew down       | in two Sec | onds              |           |      |                   |              |            |
|                |               |                            |               |              |              |                 |            |                   |           |      |                   |              |            |
|                |               |                            |               |              |              |                 |            |                   |           |      |                   |              | -          |
|                | -17           |                            |               |              |              |                 |            |                   |           |      |                   |              |            |
| Ву             |               |                            |               |              |              | Witness         |            |                   |           |      |                   |              |            |
| _              | Lease Opearor |                            |               |              |              |                 | _          |                   |           |      |                   |              |            |
|                |               |                            | (Posi         | tion)        |              |                 |            |                   |           |      |                   |              |            |