

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 751081035
2. Name of Operator BIYA OPERATORS INC		6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE
Contact: JUBAL TERRY E-Mail: Jterry@diversifiedresourcesinc.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 1789 W. LITTLETON BLVD. LITTLETON, CO 80120	3b. Phone No. (include area code) Ph: 303-797-5417 Fx: 303-797-5418	8. Well Name and No. HSGU 157-157
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T31N R16W SWNE 1980FNL 1980FEL 36.874086 N Lat, 108.509372 W Lon		9. API Well No. 30-045-10403-00-S1-13173
		10. Field and Pool, or Exploratory HORSESHOE GALLUP
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

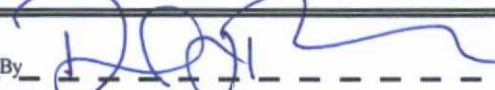
BIYA Operators Inc. respectfully requests permission to build a tank battery at the HGU 157 Well. BIYA Operators would like to eliminate the long flow line from the HGU 157 to the main B battery manifold and to the HGU A battery in section 34. This will reduce the possibility of line leaks. This Tank battery will be built per our SPCC requirements and we will use Best Management Practices. We will lay a layer of base at the site, laydown a 30 mil liner on base. A layer of gravel will be laid on top of liner. We will set a 300 barrel oil tank and a 210 barrel water tank on the gravel. Either a steel containment berm or an earthen containment berm will be constructed around the tanks and will be built to hold 125% of the largest tanks' volume which is the 300 Bbl oil tank.

OIL CONS. DIV DIST. 3

JUL 11 2016

14. I hereby certify that the foregoing is true and correct. Electronic Submission #343738 verified by the BLM Well Information System For BIYA OPERATORS INC, sent to the Durango Committed to AFMSS for processing by TRACEY AYZE on 07/05/2016 (16TA0916SE)	
Name (Printed/Typed) JUBAL TERRY	Title VICE PRESIDENT/AGENT
Signature (Electronic Submission)	Date 07/01/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By 	Title M. S. C.	Date 7/6/16
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office TRES RIOS FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ******NMOCD Accepted For Record**K
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