Submit 1 Copy To Appropriate District Office	State of New Me		Form C-103
District I – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Natu	ral Resources	Revised July 18, 2013 WELL API NO.
District II - (575) 748-1283	OIL CONSERVATION	DIVISION	30-045-22282
811 S. First St., Artesia, NM 88210 District III – (505) 334-6178	1220 South St. Fran		5. Indicate Type of Lease
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87	1505	STATE FEE S
<u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM			5. State off & Gas Lease No.
87505 SUNDRY NOT	ICES AND REPORTS ON WELLS		7. Lease Name or Unit Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH		JG BACK TO A	-
PROPOSALS.)			Kelly Gas Com A 3. Well Number
1. Type of Well: Oil Well	Gas Well 🛛 Other	C	7
2. Name of Operator		9	9. OGRID Number
BP America Production Company			000778
3. Address of Operator 737 North Eldridge Pkwy, 12.181A		1	10. Pool name or Wildcat
Houston, TX 77079		H	Blanco Pictured Cliffs
4. Well Location			
Unit Letter H : 1830 feet from the North line and 1165 feet from the East line			
Section 15 Township 31N Range 10W NMPM County San Juan			
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6234'			
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
			ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PAND A			
PULL OR ALTER CASING		CASING/CEMENT J	OB L
DOWNHOLE COMMINGLE			
OTHER:		OTHER: Tubi	ng Depth Change
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date			
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.			
BP has changed the tubing depth of the subject well. Operations were as follows: OIL CONS. DIV DIST. 3			
06/23/2016- RIH LAND 2 3/8" J-55 4.7# TUBING @ 3044' JUL 0 5 2016			
Spud Date: 02/01/19	77 Rig Release D	ate:	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE COLLE TITLE Regulatory Analyst DATE 07/01/2016			
Type or print name <u>Toya Colvin</u> E-mail address: <u>Toya.Colvin@bp.com</u> PHONE: <u>281-892-5369</u>			
Four State Use Only			
DEFUIT UTLE UND INDI LOTJA			
APPROVED BY:	TITLE	BISTRICT #3	DATE 7/6/16
Conditions of Approval (if any):	P		