Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY | NOG9811131 | NOG98111310 6. If Indian, Allottee or Tribe Name EASTERN NAVAJO | | | |
|---|---|---|--|---|---|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | 6. If Indian, Allotte EASTERN N | |
| SUBMIT IN TRII | | If Unit or CA/Agreement, Name and/or No. NMNM102964 | | | |
| 1. Type of Well | | Well Name and No. SHAREN COM 1 | | | |
| Oil Well Gas Well Oth | | MICHAEL T HANSON | | | _ |
| Name of Operator COLEMAN OIL & GAS INCOF | 9. API Well No. 30-045-29925 | 30-045-29925-00-S1 | | | |
| 3a. Address FARMINGTON, NM 87499 | | | | or Exploratory LAND COAL | _ |
| 4. Location of Well (Footage, Sec., T. | 11. County or Paris | 11. County or Parish, and State | | | |
| Sec 13 T26N R12W SESW 10 | 35FSL 1665FWL | | SAN JUAN C | OUNTY, NM | |
| 12. CHECK APPR | COPRIATE BOX(ES) TO | INDICATE NATURE OF | NOTICE, REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| Notice of Intent ■ | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | |
| | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | □ Well Integrity | |
| ☐ Subsequent Report | ☐ Casing Repair | ■ New Construction | Recomplete | ⊠ Other | |
| Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | |
| Attach the Bond under which the wor | Ily or recomplete horizontally, k will be performed or provide operations. If the operation res andonment Notices shall be file nal inspection.) | give subsurface locations and meas the Bond No. on file with BLM/BL ults in a multiple completion or rec d only after all requirements, inclu- | ured and true vertical depths of all per A. Required subsequent reports shall completion in a new interval, a Form 3 ding reclamation, have been complete | tinent markers and zones. be filed within 30 days 160-4 shall be filed once | |
| | | | OIL CONS. | DIV DIST. 3 | |
| | | | JUL 1 | 8 2016 | |
| 14. I hereby certify that the foregoing is | For COLEMAN OIL & | 44004 verified by the BLM We GAS INCORPORATED, sent essing by JACK SAVAGE on | to the Farmington | | |

Name (Printed/Typed) MICHAEL T HANSON **ENGINEER** Signature (Electronic Submission) 07/07/2016 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Date 07/13/2016 Approved By JACK SAVAGE TitlePETROLEUM ENGINEER Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Farmington Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United

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States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.