Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

D	UREAU OF LAND MANA	CEMENIT	LADITO	o. oury Dr. word	_			
SUNDRY	5. Lease Serial No. NMNM104610	0						
Do not use the abandoned we	6. If Indian, Allotted EASTERN NA							
SUBMIT IN TRI	7. If Unit or CA/Ag NMNM103097	reement, Name and/or No.						
Type of Well	8. Well Name and N CHIPPER 1	Well Name and No. CHIPPER 1						
Name of Operator COLEMAN OIL & GAS INCO	9. API Well No. 30-045-30297	-00-C2	_					
3a. Address		3b. Phone No. (include area code Ph: 505.327.0356		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL				
FARMINGTON, NM 87499		PII. 303.327.0330	WAW					
4. Location of Well (Footage, Sec., 7	11. County or Parish	11. County or Parish, and State						
Sec 26 T26N R12W NWNW 9 36.463823 N Lat, 108.086739	SAN JUAN CO	SAN JUAN COUNTY, NM						
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE NATURE OF	NOTICE, REPORT, OR OTH	ER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION							
Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off				
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	□ Well Integrity				
☐ Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete	Other				
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	□ Temporarily Abandon					
	☐ Convert to Injection	☐ Plug Back	□ Water Disposal					
Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re- bandonment Notices shall be fil- final inspection.)	give subsurface locations and meas the Bond No. on file with BLM/BI sults in a multiple completion or rec ed only after all requirements, inclu	ured and true vertical depths of all per A. Required subsequent reports shall loompletion in a new interval, a Form 3 ding reclamation, have been completed	tinent markers and zones. be filed within 30 days 160-4 shall be filed once				
This well has been shut in per	nding analysis for possible	plugging and abandonment						
			OIL CONS	S. DIV DIST. 3				

JUL 18 2016

14. I hereby certify that the	ne foregoing is true and correct. Electronic Submission #344011 verifie For COLEMAN OIL & GAS INCORF Committed to AFMSS for processing by JA	ORATI	D, sent to the Farmington	16 PM	
Name (Printed/Typed)	MICHAEL T HANSON	Title	ENGINEER	1 Comme	
Signature	(Electronic Submission)	Date	07/07/2016	The San	
	THIS SPACE FOR FEDERA	L OR	STATE OFFICE USE		
Approved By JACK SAVAGE Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Title	PETROLEUM ENGINEER	Date 0	7/13/2016
		Office Farmington			
Title 18 U.S.C. Section 100	1 and Title 43 U.S.C. Section 1212, make it a crime for any po	rson kno	wingly and willfully to make to any department	nt or agency of the U	nited

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.