## OIL CONS. DIV DIST. 3

## JUL 1 3 2016

NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE 1000 RIO BRAZOS ROAD AZTEC , NM 87410 (505) 334-6178 FAX: (505) 334-6170 http:\\emnrd.state.nm.us/ocd/DistrictIII/3distric.htm

## BRADENHEAD TEST REPORT

(Submit 1 copies to above address)

| Date of Test     | May 12, 2016<br>Mobil Apache |              |             |                  | Operator                                    | Tho             | Thompson Engineering & F |                         | API       | #30-0 39-23107 |               |
|------------------|------------------------------|--------------|-------------|------------------|---|-----------------|--------------------------|-------------------------|-----------|----------------|---------------|
| Property Name    |                              |              |             |                  | Well No. <u>18 #002</u><br>Tubing <u>26</u> |                 | 18 #002                  | 8 #002 Location: Unit A | Section   | 18 Township    | 23N Range 02W |
| Pressure (Shut-I | n or Producing) Producing    |              |             | Intermediate N/A |   |                 | Casing _                 | 27 Bradenhead           | 3         |                |               |
|                  |                              | OPEN         | BRADENHE    | AD AND           | INTERMEDI                                   | ATE TO A        | TMOSPHE                  | RE INDIVIDUALLY FOR     | a 15 MINU | TES EACH       |               |
|                  |                              |              | PRESSURES   | :                |   |                 |                          |                         |           | BRADENHEAD     | INTERMEDIATE  |
| TESTING          |                              | RADENHEA     |             |                  | IEDIATE                                     | 1               |                          |                         |           |                |               |
| TIME             | BH                           | INT          | CSG         | INT              | CSG   |                 |                          |                         |           | FLOWED         | FLOWED        |
| 5 minutes        | 0                            |              | 27          |                  |   |                 |                          | Steady Flow             |           | 1              |               |
| 0 minutes        | 0                            |              | 27          |                  |   |                 |                          | Surges                  |           |                |               |
| 5 minutes        | 0                            |              | 27          |                  |   |                 |                          | Down to Nothing         |           | x              |               |
| 0 minutes        |                              |              |             |                  |   |                 |                          | Nothing                 |           |                | _             |
| 5 minutes        |                              |              |             |                  |   |                 |                          | Gas                     |           |                |               |
| 0 minutes        |                              |              |             |                  |   |                 |                          | Gas & Water             |           |                |               |
| la minutes       |                              |              |             |                  |   |                 |                          | Gas & Water             |           |                |               |
|                  |                              |              |             |                  |   |                 |                          | Water                   |           |                |               |
|                  |                              |              |             |                  |   |                 |                          |                         |           |                |               |
| f bradenhead flo | owed wate                    | r, check all | of the desc | riptions that    | at apply be                                 | low:            |                          |                         |           |                |               |
| CLEAR            | FRESH                        |              |             |                  | SALTY                                       | 1               | - \                      | SULFUR                  |           | BLACK          |               |
|                  |                              | 5 MINUT      | E SHUT-IN   | BRA              | DENHEAD                                     | 2               |                          | INTERMEDIATE            |           |                |               |
| REMARKS:         |                              |              |             |                  |   |                 |                          |                         |           |                |               |
| _                | -                            |              |             | b                | low down in s                               | ec. to light va | por, after 5n            | iin shut-in had 2 psi.  |           |                |               |
|                  | -                            |              |             |                  |   |                 | _                        |                         |           |                |               |
|                  |                              |              |             |                  |   |                 |                          |                         |           |                |               |
|                  |                              |              |             |                  |   |                 |                          |                         |           |                |               |
| By               | Ambrose Teasyatwho Jr        |              |             |                  |   |                 | Witnes                   | s                       |           |                | 1.2.2         |
| _                | Lease Operator               |              |             |                  |   |                 |                          |                         |           |                |               |
|                  | (Position)                   |              |             |                  |   |                 |                          |                         |           |                |               |
|                  |                              |              |             |                  |   |                 |                          |                         |           |                |               |