

RECEIVED

Form 3160-5
(February 2005)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

Farmington Field Office
Bureau of Land Management
Lease Serial No. SE-078771

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator WPX Energy Production Company, LLC		7. If Unit of CA/Agreement, Name and/or No. NMNM 78407E
3a. Address PO Box 640 Aztec, NM 87410	3b. Phone No. (include area code) 505-333-1816	8. Well Name and No. Rosa Unit #653H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 1,045' FNL & 328' FEL, sec 25, T31N, R6W BHL: 1,668' FNL & 560' FWL, sec 26, T31N, R6W		9. API Well No. 30-039-31325
		10. Field and Pool or Exploratory Area Basin Mancos (660')
		11. Country or Parish, State Rio Arriba, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other TA REQUEST
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX is requesting TA status per attached pressure test chart, completed on 5/27/16

OIL CONS. DIV DIST. 3

JUL 25 2016

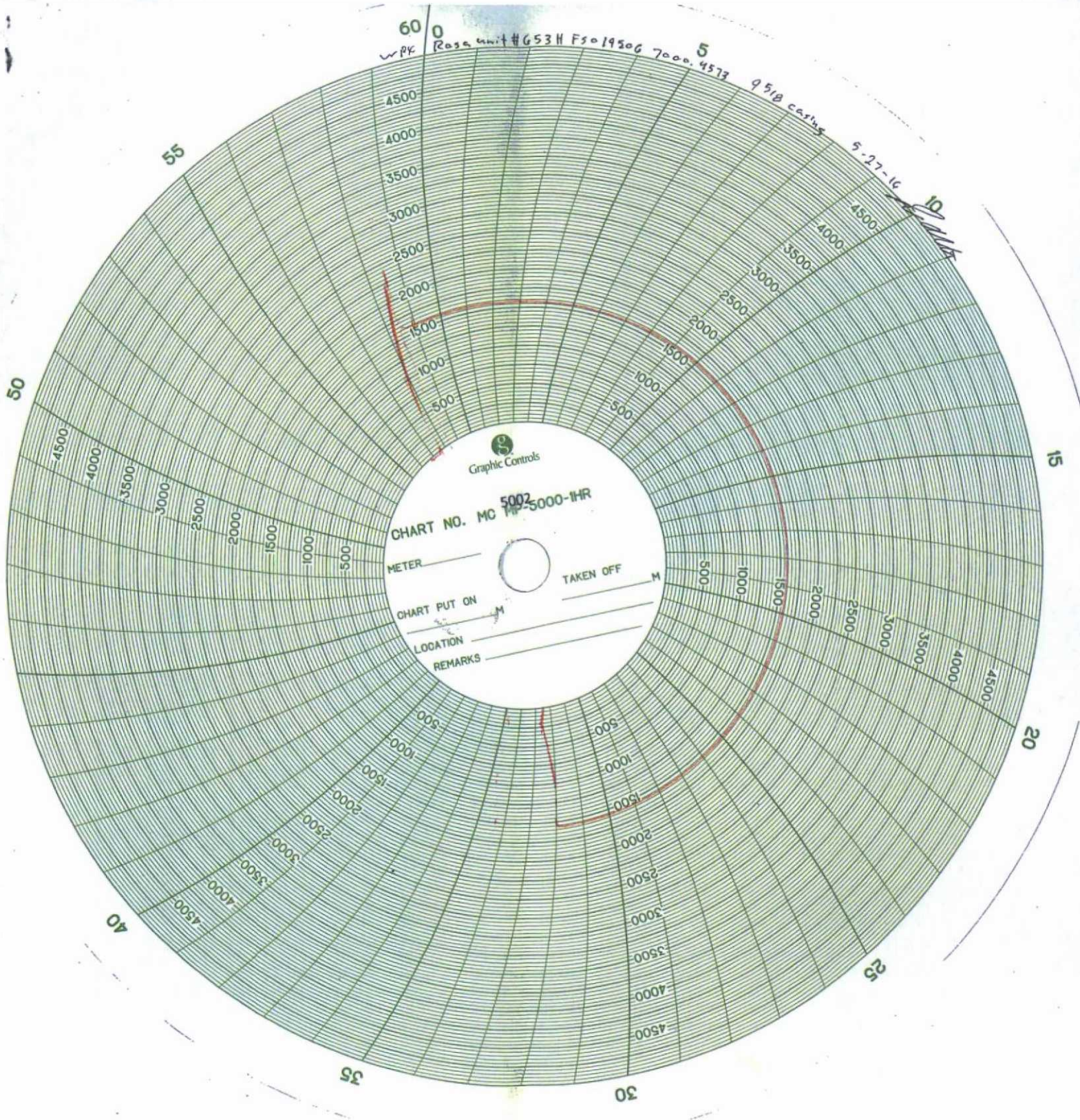
TA approval will expire 6/29/17

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Lacey Granillo		Title Permitting Tech III	
Signature 		Date 6/28/16	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by AG Elmadani		Title PE	Date 6/29/16
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office FFO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCDA



WPK Rose unit #G53H F=19506 7000.4573 9518 casing 5-27-16

CHART NO. MC 5002 5000-IHR

METER _____
CHART PUT ON _____ M
LOCATION _____
REMARKS _____
TAKEN OFF _____ M