Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| | FORM APPROVED |
|--------|-----------------------|
| | OMB NO. 1004-0137 |
| CEIVED | Expires July 31, 2010 |

RE 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Jicarilla Contract 35

| Do not use this form for abandoned well. Use Fort | proposals to drill o m 3160-3 (APD) for | such proposals. | | 6. If Indian, Allottee or Jicarilla Apach | |
|---|--|-----------------------------|-----------------------------------|--|----------------------|
| SUBMIT IN TRIPLICAT | TE - Other instructio | ns on page 2 Farr Bureau | nington Field () of Land Mana | office 7 If Unit or CA/Agree gemernit or CA/Agree | ment, Name and/or No |
| 1. Type of Well X Oil Well Gas Well Other 2. Name of Operator | 8. Well Name and No. Jicarilla 35 #10 | | | | |
| ENERGEN RESOURCES CORPORATION | | | | 9. API Well No. | |
| 3a. Address | ea code) | 30-039-22094 | | | |
| 2010 Afton Place, Farmington, NM 87401 505- | | | | 10. Field and Pool, or | Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey a | Description) | | | Otero Gallup | |
| 1261 FNL 1840 FWL Sec 2 24N 05W (C) | NE/NW | | | 11. County or Parish, State | |
| | | | | Rio Arriba | NM |
| 12. CHECK APPROPRIATI | E BOX(ES) TO INI | DICATE NATURE OF N | NOTICE, REPO | - | |
| TYPE OF SUBMISSION | | TY | PE OF ACTION | | |
| Notice of Intent | Acidize | Deepen | Production | (Start/Resume) W | Vater Shut-Off |
| | Alter Casing | Fracture Treat | Reclamatio | on \square w | ell Integrity |
| x Subsequent Report | Casing Repair | New Construction | Recomplet | e 🗓 o | Other |
| | Change Plans | Plug and Abandon | | | |
| Final Abandonment Notice | Convert to Injection | | Water Dist | | ge of Operator |
| | | OP AU | ERATOR FROM THORIZATION | OR ACCEPTANCE OF THE LESS OF T | SSEE AND |
| | | ON | FEDERAL AND | INDIAN LANDS | EKATIONS |
| | | | OIL CO | NS. DIV DIST. 3 | |
| | | | Jl | JL 26 2016 | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) | | | | | |
| Gary Brink | | Title Vice I | President - | San Juan Basin C | perations |
| Signature 2 ay Lun | | Date 7/01/16 | | | |
| THIS | S SPACE FOR FEE | DERAL OR STATE OF | FICE USE | | · |
| Approved by we will | | Title PE | | Date/ | 116 |
| Conditions of approval, if any, are attached Approval of this not the applicant holds legal or equitable title to mose rights in the suentitle the applicant to conduct operations thereon. | tice does not warrant or cer ubject lease which would | tify that Office FFO | | - / -7 | · ——— |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false,