Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND MANAGEMENT** 

Expires: July 31, 2010 Lease Serial No. 142006031404

| SUNDRY NOTICES AND REPORTS ON WELLS                           |   |
|---|---|
| Do not use this form for proposals to drill or to re-enter an |   |
| bandoned well. Use form 3160-3 (APD) for such proposals       | • |

| 6  | If Indian, Allottee or Tribe | Name     |
|----|------------------------------|----------|
| υ. |                              | , 101110 |
|    | EASTERN NAVAJO               |          |

FORM APPROVED

OMB NO. 1004-0135

| abandoned we  | II. Use form 3160-3 (A            | PD) for such proposals.                              | 6. If Indian, Allottee<br>EASTERN NA   |                         |  |
|---|-----------------------------------|--|--|-------------------------|--|
| SUBMIT IN TRI   | PLICATE - Other instr             | uctions on reverse side.                             | 7: If Unit or CA/Agr                   | eement, Name and/or No. |  |
| Type of Well     ☐ Gas Well ☐ Ott                                     | ner                               |  | 8. Well Name and No<br>BLANCO WASH     |                         |  |
| Name of Operator     DUGAN PRODUCTION COR                             | Contact: PORATION Mail: johncale: |  | 9. API Well No.<br>30-045-22473-       | -00-C1                  |  |
| 3a. Address<br>P.O. BOX 420<br>FARMINGTON, NM 8749904                 | 20                                | 3b. Phone No. (include area code<br>Ph: 505-325-1821 | i) 10. Field and Pool, o<br>WHITE WASH |                         |  |
| 4. Location of Well (Footage, Sec., T                                 | ., R., M., or Survey Description  | on)  | . 11. County or Parish                 | , and State             |  |
| Sec 2 T24N R9W NWSE 1550FSL 1490FEL 36.340057 N Lat, 107.754196 W Lon |                                   |  | SAN JUAN CO                            | SAN JUAN COUNTY, NM     |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES)                  | TO INDICATE NATURE OF                                | NOTICE, REPORT, OR OTHE                | ER DATA                 |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION                    |  |  |                         |  |
| Mating of Intent  | ☐ Acidize                         | ☐ Deepen   | ☐ Production (Start/Resume)            | ☐ Water Shut-Off        |  |
| ☐ Notice of Intent  | ☐ Alter Casing                    | ☐ Fracture Treat                                     | ☐ Reclamation                          | ■ Well Integrity        |  |
| Subsequent Report   | ☐ Casing Repair                   | ■ New Construction                                   | ☐ Recomplete                           | Other                   |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans                    | Plug and Abandon                                     | ☐ Temporarily Abandon                  |                         |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

□ Plug Back

Record correction/cleanup:

A sundry submitted 1/28/16 (approved 2/3/16) was submitted in error, stating the well had no production for the month of January - this well did produce during the month of January.

☐ Convert to Injection

OIL CONS. DIV DIST. 3

■ Water Disposal

AUG 0 5 2016

| 14. I hereby certify that the   | te foregoing is true and correct.  Electronic Submission #346259 verifie  For DUGAN PRODUCTION CORP  Committed to AFMSS for processing by WILLI | RÁTION. sent to the Farmin               | aton · |
|---|---|--|--------|
| Name (Printed/Typed)  | JOHN C ALEXANDER  | Title VICE-PRESIDENT                     | ·      |
| Signature   | (Electronic Submission)   | Date 07/29/2016                          | •      |
|   | THIS SPACE FOR FEDERA   | L OR STATE OFFICE U                      | SE     |
| Approved By ACC   | CEPTED  | WILLIAM TAMBEKOU<br>TitlePETROLEUM ENGIN |        |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   | Office Farmington                        |        |

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.