Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | NOOC14207313 6. If Indian, Allottee or Tribe Name EASTERN NAVAJO | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| Type of Well Gas Well □ Other | | | | | 8. Well Name and No. ST LOUIS 12 | |
| Name of Operator Contact: JOHN C ALEXANDER DUGAN PRODUCTION CORPORATION Mail: johncalexander@duganproduction.com | | | | | 9. API Well No. 30-045-26631-00-S1 | |
| | | | No. (include area code) 325-1821 | | 10. Field and Pool, or Exploratory BISTI S GALLUP | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | |
| Sec 9 T23N R10W NENW 03: 36.247528 N Lat, 107.902039 | | | SAN JUAN COUNTY, NM | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO |) INDICATE | NATURE OF 1 | NOTICE, RI | EPORT, OR OTHER | DATA |
| TYPE OF SUBMISSION | SSION TYPE OF ACTION | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deep | □ Deepen | | ion (Start/Resume) | ■ Water Shut-Off |
| | ☐ Alter Casing | | ☐ Fracture Treat | | ation | ■ Well Integrity |
| Subsequent Report | ☐ Casing Repair | | Construction | ☐ Recomp | | ⊠ Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | | Plug and Abandon | | mporarily Abandon | |
| | ☐ Convert to Injection | ☐ Plug | ☐ Plug Back | | Disposal | |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi | k will be performed or provide operations. If the operation re- pandonment Notices shall be file | the Bond No. or sults in a multipl | i file with BLM/BIA e completion or rece | Required sul ompletion in a r | osequent reports shall be f new interval, a Form 3160 | iled within 30 days -4 shall be filed once |
| Record correction/cleanup: | | | | | | |
| A sundry submitted 1/28/16 (a production for the month of Ja | pproved 2/3/16) was sub | mitted in error | r, stating the wel | ll had no | | |
| production for the month of sa | nuary - triis well did prode | ace during the | inonth of Janua | ary. | TOUR DIST. | 3 |
| OIL CONS. DIV DIST. 3 | | | | | | |
| | | | | | AUG 0 5 2016 | |
| AUG U D D D | | | | | | |
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| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission # For DUGAN PRODU itted to AFMSS for process | CTION CORP | RĂTION, sent to | o the Farming | iton | • |
| Name (Printed/Typed) JOHN C A | | RESIDENT | (······ | | | |
| | | | | | | |
| Signature (Electronic Submission) Date 07/29/2016 | | | | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE U | SE | |
| _Approved By ACCEPTED | | | WILLIAM TitlePETROLE | TAMBEKOU UM ENGINE | EER | Date 08/02/2016 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Farmington | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | | | | | ke to any department or a | gency of the United |