Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter and abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. RECEIVEDILLA Contract 35 6. If Indian, Allottee or Tribe Name

|   |   |                                   |                                     | Dicarilla Apache                           |  |
|---|---|-----------------------------------|-------------------------------------|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |                                   |                                     | 7. If Unit or CA/Agreement, Name and/or No |  |
|   |   | Farm                              | ington Field Office                 |  |  |
| 1. Type of Well   |   | Bureau o                          | of Land Manageme                    | mt   |  |
| X Oil Well Gas Well Other   |   |                                   |                                     | nd Management<br>8. Well Name and No.      |  |
| 2. Name of Operator   |   |                                   | Jicarilla                           | a 35 #12                                   |  |
| ENERGEN RESOURCES CORPORATION   |   |                                   | 9. API Well                         | No   |  |
| 3a. Address   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                             | 3b. Phone No. (include area code) |                                     |  |  |
| 2010 Afton Place, Farmington, NM 87401 505-325-6800  4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |                                   | 30-039-22                           | d Pool, or Exploratory Area                |  |
|   |   |                                   |                                     | West Lindrith Gallup-Dakota                |  |
| 1690 FSL 940 FEL Sec 35 25N 05W   |   |                                   | West IIII                           | arai carrap banca                          |  |
| 1090 FSL 940 FEL 59C 33 23N 05W   | (I) NE/SE   |                                   | 11 County                           | or Parish, State                           |  |
|   |   |                                   |                                     |  |  |
|   |   |                                   | Rio Arril                           |  |  |
| 12. CHECK APPROPRI  | IATE BOX(ES) TO IND   | DICATE NATURE OF NOTICE           | , REPORT, OR OTH                    | IER DATA                                   |  |
| TYPE OF SUBMISSION  |   | TYPE OF A                         | CTION                               |  |  |
| Notice of Intent  | Acidize   | Deepen                            | Production (Start/Resume)           | Water Shut-Off                             |  |
|   |   |                                   |                                     |  |  |
| x Subsequent Report   | Alter Casing  | Fracture Treat                    | Reclamation                         | Well Integrity                             |  |
| x Subsequent Report   | Casing Repair   | New Construction                  | New Construction Recomplete X Other |  |  |
| First About and Maria   | Change Plans  | Plug and Abandon                  | Temporarily Abandon                 | Change of Operator                         |  |
| Final Abandonment Notice  |   |                                   | W . B' . 1                          | CIBILDE OF COEFACT                         |  |
|   | Convert to Injection  | n Plug Back                       | Water Disposal                      |  |  |
| LOGOS Operating, LLC has succe  |   |                                   |                                     |  |  |
|   |   |                                   |                                     |  |  |
|   |   |                                   |                                     |  |  |
|   |   |                                   |                                     |  |  |
|   |   |                                   |                                     |  |  |
|   |   |                                   | AL OR ACCEPTANC                     |  |  |
|   |   |                                   | NOT RELIEVE THE<br>OM OBTAINING AN  |  |  |
|   |   |                                   | ON REQUIRED FOR                     |  |  |
|   |   |                                   | ND INDIAN LANDS                     |  |  |
|   |   |                                   |                                     |  |  |
|   |   |                                   | OIL CO                              | ONS. DIV DIST. 3                           |  |
|   |   |                                   | JU                                  | JL <b>26</b> 2016                          |  |
| 14. I hereby certify that the foregoing is true and co  | rrect   | 1                                 |                                     |  |  |
| <ol> <li>I hereby certify that the foregoing is true and con<br/>Name (Printed Typed)</li> </ol>  | 1001  |                                   |                                     |  |  |
| Gary Brink  |   | Title Vice Preside                | ent - San Juan I                    | Basin Operations                           |  |
| Signature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | N/  | Date 7/01/16                      |                                     |  |  |
| 1 0 11  | THIS SPACE FOR FED  | ERAL OR STATE OFFICE U            | SE                                  |  |  |
|   |   | Title                             |                                     | Date / ./ee                                |  |
| Y all availe  |   | PE                                |                                     | 7/21/16                                    |  |
| Conditions of approval, if any, are attached. Approval of the applicant holds legal or equitable time to those rights in the applicant holds legal or equitable time to those rights in the conditions. | is notice does not warrant or certi the subject lease which would | ify that Office                   |                                     | /  |  |
| entitle the applicant to conduct operations thereon.  | jvvi ivase minen moniu  | FFO                               |                                     |  |  |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.