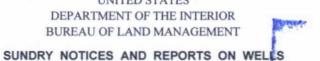
Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

Lease Serial No.

| RECEIVED | 5. Lease Seriai No. | |
|----------|--------------------------------------|--|
| KLUEIVEL | Jicarilla Contract 10 | |
| | 6. If Indian, Allottee or Tribe Name | |

Do not use this form for proposals to drill or to re-enter an

| abandoned well. Use | Form 3160-3 (APD) | tor such proposals. | JUL 1 8 201 Jac | carilla Apache | | |
|--|---|--|--|---|--|--|
| SUBMIT IN TRIPLI | CATE - Other instru | Farm | 7. I | f Unit or CA/Agreement, Name and/or No | | |
| 1. Type of Well X Oil Well Gas Well Other 2. Name of Operator | of Land Manageme | nagement 8. Well Name and No. Jicarilla N #3 | | | | |
| ENERGEN RESOURCES CORPORATION 3a. Address 2010 Afton Place, Farmington, N 4. Location of Well (Footage, Sec., T., R., M., or Sun | | 3b. Phone No. (include of 505–325–6800 | area code) 30- 10. | 9. API Well No. 30-039-23425 10. Field and Pool, or Exploratory Area West Lindrith Gallup Dakota | | |
| 790 FSL 1600 FEL Sec 4 24N 05W (| | INDICATE NATURE OF | Ric | County or Parish, State Arriba OR OTHER DATA | | |
| TYPE OF SUBMISSION | IATE BOX(ES) TO | TE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF ACTION | | | | |
| Notice of Intent Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Inj | Plug and Abandon ection Plug Back | Production (Start Reclamation Recomplete Temporarily Aba Water Disposal | Well Integrity X Other Change of Operator | | |
| 13. Describe Proposed or Completed Operation (of If the proposal is to deepen directionally or re Attach the Bond under which the work will be following completion of the involved operation testing has been completed. Final Abandonn determined that the final site is ready for final | complete horizontally, give performed or provide to the second of the complete to the second of the complete to the second of the complete to the complete | we subsurface locations and me the Bond No. on file with BLM tts in a multiple completion or | easured and true vertical M/BIA. Required subseque recompletion in a new in | depths of all pertinent markers and zones quent reports shall be filed within 30 day nterval, a Form 3160-4 shall be filed once | | |
| LOGOS Operating, LLC has succe | eded Energen Res | ources Corporation | as Operator effe | ctive July 1, 2016. | | |
| BLM'S APPROVAL OR ACCOMMEND ACTION DOES NOT RIGHT OPERATOR FROM OUT ALL AUTHORIZATION REQUIRED ON FEDERAL AND INDIA | SED FOR OPERATION | NS | | | | |
| | | | Oll | COME DIVIDICT O | | |

OIL CONS. DIV DIST. 3

JUL 26 2016

| 14. I hereby certify the Name (Printed Type Gary Br | ped) | s true and correct | Title Vice President | - San Juan Basin Operations |
|---|-----------------------|--|----------------------------|-----------------------------|
| Signature | 12 am | Link | Date 7/01/16 | 14,151,00 |
| | | THIS SPACE FOR F | EDERAL OR STATE OFFICE USE | |
| Approved by Tray Salvers | | Title PE | Date 7 /21/2016 | |
| | or equitable title to | Approval of this notice does not warrant or those rights in the subject lease which woul- ereon. | | |

fictitious or fraudulent statements or representations as to any matter within its jurisdiction