Form 3160-5	UN	ITED STATES		. 1	FORM APPROVED	
(August 2007)	DEPARTMENT OF THE INTERIOR				OMB NO. 1004-0137 Expires July 31, 2010	
	BUREAU OF	LAND MANAGEMEN	NT	5	Lease Serial No.	
	SUNDRY NOTICES	AND REPORTS O	N WELLS			
,	Do not use this form for		and the second se	6 1	f Indian, Allottee or Tribe Name	
ab	andoned well. Use For	m 3160-3 (APD) for :	such proposals.	RECEIVED	1004	
				Jie	carilla Apache	
	SUBMIT IN TRIPLICA	TE - Other instruction	ns on page 2	JUL 1 8 2016	f Unit or CA/Agreement, Name and/or No	
			1	JU 10 2010		
1. Type of Well				51 J 874	Both Name and No	
Oil Well X Ga	as Well Other		Fa	armington Field Off au of Land Manage	sarailta 96 #7B	
2. Name of Operator			Bure	au of Land Manag		
ENERGEN RESOURC	ES CORPORATION		21 Dhane Mar Charles		API Well No.	
3a. Address	The state of the s	the second se	3b. Phone No. (include an	30	-039-26571	
	be, Farmington, NM Hage, Sec., T., R., M., or Survey		505-325-6800		Field and Pool, or Exploratory Area	
				BL	anco Mesaveroe/Gavilan PC	
2330 ENL 1145 E	WL Sec 1 26N 03W (E)	SW/DW		11	County or Parish, State	
					o Arriba NM	
12	CHECK ADDDODDIAT	E DOV(ES) TO DID	CATE NATURE OF			
12.	CHECK APPROPRIAT	E BOX(ES) TO IND	ICATE NATURE OF P	NOTICE, KEPOKI,	OR OTHER DATA	
TYPE OF	SUBMISSION		TY	PE OF ACTION		
Notice	of Intent	Acidize	Deepen	Production (Star	t/Resume) Water Shut-Off	
House (or mem					
Subsec	uent Report	Alter Casing	Fracture Treat	Reclamation	Well Integrity	
A subseq		Casing Repair	New Construction	Recomplete	x Other	
Final A	bandonment Notice	Change Plans	Plug and Abandon	Temporarily Ab	andon Change of Operator	
		Convert to Injection	Plug Back	Water Disposal		
	final site is ready for final insp ing, LLC has succeed		ces Corporation a	s Operator effe	ective July 1, 2016.	
					CCEPTANCE OF THIS LIEVE THE LESSEE AND	
			OPEI	RATOR FROM OBT.	AINING ANY OTHER	
			AUTI	IORIZATION REQU	UIRED FOR OPERATIONS	
			ON F	EDERAL AND INDI	AN LANDS	
				0	IL CONS. DIV DIST. 3	
				0	of the bit	
					JUL 26 2016	
14. I hereby certify that t	the foregoing is true and oprrec	t	1			
Name (Printed/Typed		1				
Gary Brink			Title Vice F	President - San	Juan Basin Operations	
Signature	Lan Land		Date 7/01/16			
		S SPACE FOR FEDE	ERAL OR STATE OF	FICE USE		
Approved by	. 1		Title		Date	
FOV	Salvers		PE		7/21/2016	
	y, are attached Approval of this no equitable title to those rights in the s		Onice			
entitle the applicant to condu		and the second second second	FFO			
	l, and Title 43 U.S.C. Section 1212 ments or representations as to any n		on knowingly and willfully to	make to any department o	r agency of the United States any false,	
		MINAGO	JAD			
		1 1 3 1 3 L 3 L 3 L 3 L 3 L 3 L 3 L 3 L				