| Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals 1 8 2010 | | | | | | <u>N</u> 6 | FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010 5. Lease Serial No. NM45210 6. If Indian, Allottee or Tribe Name | | | |
|--|---|--|---|---|---------------------------|---|--|---|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page armington Field Office Bureau of Land Management | | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| x Oil Well Gas Well Other 2. Name of Operator Other | | | | | | 8 F | 8. Well Name and No. Federal F #688H | | | |
| ENERGEN RESOURCES CORPORATION 3a. Address 2010 Afton Place, Farmington, NM 87401 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1200 FNL 430 FEL Sec 13 24N 10W (A) NE/NE | | | 3b. Phone No. (<i>include area code</i>) 505–325–6800 | | | | 9. API Well No. 30-045-35673 10. Field and Pool, or Exploratory Area Bisti Lower Gallup 11. County or Parish, State San Juan NM | | | |
| 12. | CHECK APPROPRIATE | BOX(ES) TO IN | DICATE N | ATURE OF | NOTICE | | | ER DATA | | |
| TYPE OF SUBMISSION | | | | TYPE OF ACTION | | | | | | |
| Describe Proposed or If the proposal is to de Attach the Bond unde following completion testing has been comp determined that the fir | | ete horizontally, give sormed or provide the the operation results otices shall be filed or ction.) | ion Phi subsurface lo Bond No. or in a multiple nly after all | operation and met file with BLM completion or a poration a poration a operation a operation a operation a operation a | PPROV DOES N OR FRO | Reclamation Recomplete Temporarily Water Dispose of any prop d true vertice equired sub- tion in a new reclamation rator eff 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | sal oosed work an cal depths of a issequent report winterval, a l h, have been c fective a IL CONS. | well well well well change change d approxima all pertinent rts shall be f Form 3160-4 completed, a fuly 1, 2 DIV DIS 6 2016 NCE OF 7 E LESSEE NY OTHE | a of Operator ate duration thereof. markers and zones. filed within 30 days t shall be filed once and the operator has 2016. T. 3 | |
| 14. I hereby certify that the foregoing is true and correct Name (Printed Typed) Gary Brink Signature | | | _ | Title Vice President - Date 07/01/16 ERAL OR STATE OFFICE USE | | | | San Juan Basin Operations | | |
| Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | tify that | Title PE Office FF0 | | | Date 7 212014 | | | |
| | nd Title 43 U.S.C. Section 1212, m ts or representations as to any mat | | erson knowing | 00 | | ny departmer | nt or agency of | the United Sta | tes any false, | |