

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No.  
NMNM013642

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
~~Multiple--See Attached~~ **GardnerC#3**

9. API Well No.  
~~Multiple--See Attached~~ **30-045-**

10. Field and Pool, or Exploratory  
BASIN FRUITLAND COAL **28214**

11. County or Parish, and State  
SAN JUAN COUNTY, NM

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
XTO ENERGY INC  
Contact: CHERYLENE WESTON  
E-Mail: cherylene\_weston@xtoenergy.com

3a. Address  
9123 S. JAMAICA ST.  
ENGLEWOOD, CO 80155  
3b. Phone No. (include area code)  
Ph: 505-333-3190

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Multiple--See Attached **790 FSL 750 FWL Sec 31, T32N, R8W**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Onshore Order Variance                    |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. requests an exception to Onshore Order 5 that requires quarterly meter calibration. XTO proposes to calibrate the meter on this well semi-annually instead of quarterly due to low volumes (less than 100 mcf/d).

OIL CONS. DIV DIST. 3

AUG 11 2016

|   |                              |
|---|------------------------------|
| 14. I hereby certify that the foregoing is true and correct.  |                              |
| Electronic Submission #342504 verified by the BLM Well Information System<br>For XTO ENERGY INC, sent to the Farmington<br>Committed to AFMSS for processing by CYNTHIA MARQUEZ on 06/20/2016 (16CXM0438SE) |                              |
| Name (Printed/Typed) CHERYLENE WESTON   | Title SR. PERMITTING ANALYST |
| Signature (Electronic Submission)   | Date 06/20/2016              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                                 |                          |
|---|---------------------------------|--------------------------|
| Approved By <u>ABDELGADIR ELMANDANI</u>   | Title <u>PETROLEUM ENGINEER</u> | Date <u>06/20/2016</u>   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                 | Office <u>Farmington</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**NMOCD**

**Accepted For Record**

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**Additional data for EC transaction #342504 that would not fit on the form**

**Wells/Facilities, continued**

| <b>Agreement</b> | <b>Lease</b> | <b>Well/Fac Name, Number</b> | <b>API Number</b>  | <b>Location</b>   |
|------------------|--------------|------------------------------|--------------------|---|
| NMNM013642       | NMNM013642   | GARDNER C 3                  | 30-045-28214-01-S1 | Sec 31 T32N R8W SWSW 0790FSL 0750FWL<br>36.935867 N Lat, 107.719635 W Lon<br>Sec 31 T32N R8W Mer NMP SWSW |
|                  | NMNM013642   | FAC 3 GARDNER C              |                    |   |