Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED	
OMB No. 1004-0137	
Expires: January 31, 201	8

5 Lease Serial No SF-078913

SUNDRY NOTICES AND REPORTS ON WELLS							
Do not use this	form for proposals to Use Form 3160-3 (A)	6 If Indian, Allottee or Tribe Name					
SUBMIT	NTRIPLICATE - Other instru	7 If Unit of CA/Agreement, Name and/or No.					
1 Type of Well			LINDRITH UNIT				
Oil Well Gas		8 Well Name and No. LINDRITH UNIT #39					
2. Name of Operator SOUTHLAND	ROYALTY COMPANY LLC		(include area code) 842		9. API Well No. 30-039-05499 10. Field and Pool or Exploratory Area SO. BLANCO PICTURED CLIFF		
3a Address 400 WEST 7th STRE FORT WORTH, TEX.	ET AS 76102	3b Phone No (817) 334-784					
4 Location of Well (Footage, Sec. 7 800 FNL 990 FEL; SEC 16 T24)					RIO ARRIBA, NM		
12. CI	HECK THE APPROPRIATE BO	OX(ES) TO INI	DICATE NATUR	E OF NOT	ICE, REPORT OR OTH	ER DATA	
TYPE OF SUBMISSION			T	PE OF AC	TION		
Notice of Intent	Acidize Alter Casing Casing Repair		en aulic Fracturing Construction	Recl	duction (Start/Resume) lamation complete	Water Shut-Off' Well Integrity Other	
Subsequent Report	Change Plans	✓ Plug	and Abandon		porarily Abandon		
✓ Final Abandonment Notice	Convert to Injection	Plug	Back	Wate	er Disposal		
Southland Royalty Company	pection in orde	or attached documents. See to finalize the P&A. DIV DIST: 3		B	AUG 2 2 2016 Farmington Field Office Farmington Management		
14 I hereby certify that the foregoing	is true and correct Name (Pai	utad/Towadi					
ROBBIE A GRIGG	ntea typea)	SUPVR REGULATORY REPORTING					
Signature Lother		Date 08/10/2016			16		
1 12	THE SPACE	FOR FEDE	RAL OR S	TATE OF	ICE USE		
Approced by Member 180	/		Titl Al-	M	D	ate 08/23/16	
Conditions of approval, if my are attecertify that the applicant holds legal of which would entitle the applicant to continuous applicant to continuou	r equitable title to those rights i			Blan	1		
Title 18 U.S.C Section 1001 and Title any false, fictitious or fraudulent state				gly and wif	fully to make to any dep	partment or agency of the United States	

(Instructions on page 2)





