Form 3160-5 (June 2015)	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT					01	DRM APPROVED MB No. 1004-0137 res: January 31	
						5. Lease Serial No.		
SUNDRY NOTICES AND REPORTS ON WELLS						14-20-603-32B 6. If Indian, Allottee or Tribe Name		
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.						Allottee		
SUBMIT IN TRIPLICATE - Other instructions on page 2						7. If Unit of CA/Agree	ment, Name and gran Field Office	
1. Type of Well						n/a	Bureau of Land Managemen	
☐ Oil Well Gas Well						8. Well Name and No. Gle Na Nup Pah #1 9. API Well No.		
2. Name of Operator Encana Oil & Gas (USA) Inc.						30-045-22709		
	7th Street Ste 170 er, CO 80202				10. Field and Pool or Exploratory Area WAW Fruitland PC			
4. Location of Well 1850' FSL and 7	(Footage, Sec., T., F 790' FEL, Section				11. Country or Parish, San Juan, NM	State		
	12. CHE	CK THE APPROPRIATE B	OX(ES) TO IN	DICATE NATUR	E OF NOTI	CE, REPORT OR OTH	ER DATA	
TYPE OF SI	UBMISSION				PE OF AC			
		Acidize	pen	Production (Start/Resume) Water Shut-Off				
Notice of Int	tent	Alter Casing	=	traulic Fracturing	H	amation	Well Integrity	
	Beer	Casing Repair		v Construction	Reco	omplete	✓ Other	
Subsequent	Report	Change Plans	Plu;	g and Abandon	Temporarily Abandon		Final Abandonment Notice	
Final Abandonment Notice		Convert to Injection	Plu;	g Back	Water Disposal			
DEmo requi		al inspection approval, En					IL CONS. DIV DIST. 3	
							MAY 1 2 2016	
	that the foregoing is	true and correct. Name (Pr	inted/Typed)	Regulato	ry Analyst			
Katie Wegner				Title				
Signature	Katio	Mr		Date 4	25/1	16	1.16.1676	
1.1	Λ	/ THE SPACE	FOR FED	ERAL OR ST	TATE OF	ICE USE		
		hed. Approval of this notice			JEN,	1 с	nate DS 03/16	
certify that the appl which would entitle	the applicant to cor	equitable title to those rights aduct operations thereon.	in the subject l	ease Office	RIA	1-FF7)	and the second sec	
		3 U.S.C Section 1212, make ents or representations as to				fully to make to any de	partment or agency of the United States	
(Instructions on	page 2)						2.64	

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