Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

RECEIVED

FORM APPROVED OMB No. 1004-0137

| (August 2007) | | BUREAU OF LAND MA | | 2016 Evnires: It | uly 31, 2010 | |
|-----------------------------------|-----------------|------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|
| | | BUREAU OF LAND WIA | INAGENIENT F.OO | 5. Lease Serial No. | ary 51, 2010 | |
| | | | | | -079521 | |
| | SIII | IDRY NOTICES AND REP | PORTS ON WEIGHTSton Field | Id Office Indian, Allottee or Tribe Na | | |
| D | | | to drill or to re-enter and | | | |
| | | | APD) for such proposals. | | | |
| usu | | JBMIT IN TRIPLICATE - Other in | 7. If Unit of CA/Agreement, Nar | ma and/or No | | |
| 1. Type of Well | 30 | JBMIT IN TRIPLICATE - Other III | | San Juan 28-5 Unit | | |
| | | | | THE PARTY OF STREET STR | | |
| Oil Well | L | X Gas Well Other | 8. Well Name and No. | San Juan 28-5 Unit 56N | | |
| 2. Name of Operator | | | | 9. API Well No. | 20-0 OTHE OOK | |
| 2. I tallie of Operator | Burling | ton Resources Oil & Gas | S. C. P. Ser J. H. Control P. C. P. | 30-39-31088 | | |
| 3a, Address | | | 3b. Phone No. (include area code) | 10. Field and Pool or Explorator | 10. Field and Pool or Exploratory Area | |
| PO Box 4289, Farmington, NM 87499 | | | (505) 326-9700 | Blanco | Blanco MV / Basin DK | |
| 4. Location of Well (Footag | ge, Sec., T., F | R., M., or Survey Description) | 11. Country or Parish, State | | | |
| Surface | Unit I (| NESE), 1882' FSL & 38' F | EL, Sec. 31, T28N, R5W | Rio Arriba , | New Mexico | |
| Bottomhole l | Jnit L (N | WSW), 2200' FSL & 215' | FWL, Sec. 32, T28N, R5W | | | |
| 12. | CHECK | THE APPROPRIATE BOX(ES | S) TO INDICATE NATURE OF | NOTICE, REPORT OR OTHE | R DATA | |
| TYPE OF SUBMIS | SSION | | ACTION | | | |
| X Notice of Intent | | Acidize | Deepen | Production (Start/Resume) | Water Shut-Off | |
| | | Alter Casing | Fracture Treat | Reclamation | Well Integrity | |
| Subsequent Report | | Casing Repair | New Construction | Recomplete | X Other | |
| | | Change Plans | Plug and Abandon | Temporarily Abandon | APD Extension | |
| Final Abandonment Notice | | Convert to Injection | Plug Back | Water Disposal | | |
| 13. Describe Proposed or Co | ompleted Op | peration: Clearly state all pertinent de | tails, including estimated starting date | e of any proposed work and approximate | te duration thereof. | |
| | | | | and true vertical depths of all pertinent | | |
| | | | | equired subsequent reports must be file | | |
| | | | | letion in a new interval, a Form 3160-4 | | |
| determined that the site | | | only after all requirements, including | g reclamation, have been completed and | the operator has | |
| actorimited that the Sit | o as roundy 10 | i ama majoonom.) | | | | |
| Burlington Re | sources | Oil & Gas Company, LP | requests permission to e | extend the APD approval fr | om the subject | |

well one time from 11/9/2016 to 11/1/2017 due to the economic environment and plants to drill the well by 11/1/2017.

OIL CONS. DIV DIST. 3 SEP 06 2016

| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Crystal Walker | 1 20 | Regulatory Coordinator | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------|---------------------------------------|--|
| Signature Gold Walker THIS SPACE FOR FED | Date | 8 31 2016 | | |
| | ERAL OR | STATE OFFICE USE | | |
| Approved by Tray Salvers | | Title PE | Date 8 31 2016 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or that the applicant holds legal or equitable title to those rights in the subject lease which ventitle the applicant to conduct operations thereon. | Office FFO | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any place, fictitious or fraudulent statements or representations as to any matter within its juri | | ngly and willfully to make to any departmen | nt or agency of the United States any | |