Submit 1 Copy To Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION 1220 South St. Francis Dr.		Form C-103
<u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 District II – (575) 748-1283			Revised July 18, 2013 WELL API NO. 30-045-22791
811 S. First St., Artesia, NM 88210 <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410			5. Indicate Type of Lease STATE SFEE
<u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505	Santa Fe, NM 87	7505	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			 Lease Name or Unit Agreement Name State Gas Com I
1. Type of Well: Oil Well 🗌 Gas Well 🛛 Other		8. Well Number	
2. Name of Operator BP America Production Compar	1V		9. OGRID Number 000778
3. Address of Operator 737 North Eldridge Pkwy, 12.181A Houston, TX 77079			10. Pool name or Wildcat
4. Well Location			Blanco-Mesaverde
Unit Letter P: 790 feet from the South line and 920 feet from the East line			
Section 02 Township 29N Range 09W NMPM County San Juan			
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6337'			
NOTICE OF IN PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM OTHER: 13. Describe proposed or comp	ork). SEE RULE 19.15.7.14 NMAC completion. of the subject well. Operations we 5 4.7# TUBING @ 5194'	SUB REMEDIAL WORK COMMENCE DRI CASING/CEMENT OTHER: Tu pertinent details, and C. For Multiple Com re as follows:	SEQUENT REPORT OF: K ALTERING CASING ALITY AND A
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNATURE OLA COM			
Type or print name <u>Toya Colvin</u> E-mail address: <u>Toya.Colvin@bp.com</u> PHONE: <u>281-892-5369</u>			
For State Use Only Deputy Oil & Gas Inspector,			
APPROVED BY: Conditions of Approval (if any):	TITLE	District #3	DATE 9/28/16