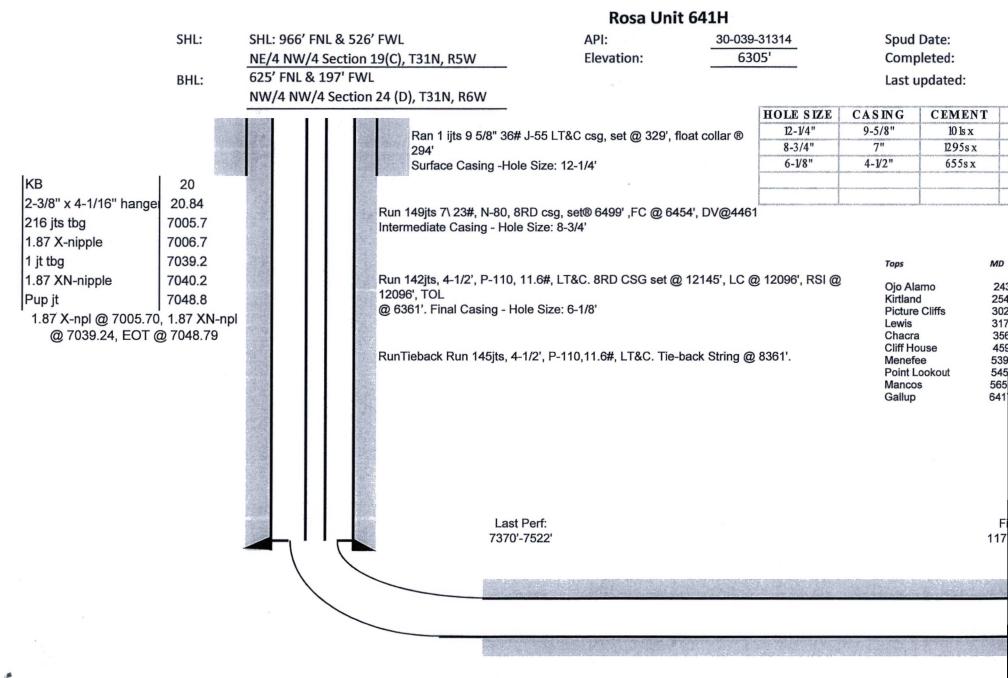
| | RECEIVED | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|------------------------------------------------------------------|------------------------------------------------|-----------------------------------------|---------------------------------------------|---------------------------------------------------------------|---|
| | UNITED STA EPARTMENT OF TH REAU OF LAND MA | E INTERIOR | SE | P 3 0 | 20 | 16 | FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007 | _ |
| SUNDRY NOTICES AND REPORTS ON WELLSarmington Field | | | | | ield (| 5. Lease Serial No. Dff.coNMSF 078767 | | |
| Do not use this form for proposals to drill or to re enter an and Mana Of Ifundian, Allottee or Tribe Name | | | | | | | | |
| abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | | | 7. If Unit of CA/Agreement, Name and/or No. | | |
| 1. Type of Well | OIL CONS. DIV | | | IST. 3 NMNM | | | 78407E | |
| Oil Well Gas | OIL CONS | | | | 8. Well Name and No. Rosa Unit #641H | | | |
| 2. Name of Operator | 001 01 201 | | | | 9. API Well No. | | | |
| WPX Energy Production, LLC 3a. Address 3b. Phone No. (include | | | 30-039-31314 area code) 10. Field and Pool or Exploratory Area | | | | | |
| PO Box 640 Aztec, NM 8 | 505-333-1816 | | | | Basin Mancos | | | |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) SHL: 966' FNL & 526' FWL SEC 19 T31N R5W BHL: 625' FNL & 197' FWL SEC 24 T31N R6W | | | | 11. Country or Parish, State Rio Arriba, NM | | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | | | | | |
| TYPE OF SUBMISSION | AISSION TYPE OF ACTION | | | | | | | _ |
| Notice of Intent | Acidize | Deepen | | | Produ rt/Resu | | Water Shut-Off | |
| | Alter Casing | Fracture Treat | | | Recla | mation | | |
| Subsequent Report | Casing Repair | New Construction | | | | mplete | Other TUBING LENGTH CHANGE | |
| | Change Plans | Plug and Abandon | L | Abandon | | | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | ing esti | mated st | arting | date of any | proposed work and approvimate | _ |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIybA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) | | | | | | | | |
| <u>9/21/16</u> - MIRU, test BOP- good. | | | | | | | | |
| <u>9/22/16-</u> Pull tubing, land 2-3/8" 4.7# L80 eue prod tbg as follows top down w/ KB corr: KB: 20', 2 3/8" x 4 1/16" hanger 20.84' depth, 216jts tbg 7005.7' depth, 1.87 X nipple 7006.7' depth, 1 jt tbg 7039.24' depth, 1.87 XN nipple 7040.24' depth, pup jt 7048.79' depth, 1.87 X-npl @ 7005.7', 1.87 @ 7039.24 EOT @ 7048.79' | | | | | | | | |
| <u>9/23/16-</u> RDMO ACCEPTED FOR RECORD CONS. DIV DIST. 3 | | | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Name (<i>Printed/Typed</i>) Lacey Granillo | | | | OCT 04 2016 OCT 07 20.0 | | | | |
| | | | | Title PERMIT TECH | | | | |
| Signature Date 9/2946 | | | | | | | | |
| Approved by | | | | | 101 | | Data | _ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle applicant to conduct operations thereon. | | | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | | | |
| (Instructions on page 2) | | | | | | | | |
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