

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

SEP 30 2016

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

Farmington Field Office  
Bureau of Land Management

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

5. Lease Serial No.  
**NMSF 078894**

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

**NMNM78407X**

8. Well Name and No.  
**Rosa Unit 602**

9. API Well No.  
**30-039-30914**

10. Field and Pool or Exploratory Area  
**Basin Dakota/ Basin Mancos**

11. Country or Parish, State  
**Rio Arriba, NM**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**WPX Energy Production, LLC**

3a. Address  
**PO Box 640 Aztec, NM 87410**

3b. Phone No. (include area code)  
**505-333-1808**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**SHL: 1200' FNL & 1715' FWL, Sec 27, T31N, R4W**  
**BHL: 1346' FNL & 1801' FWL, Sec 27 T31N, R4W**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>CEMENT</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX mistakenly failed to report the following back in 2010. Work performed below:

9/25/10-MIRU. Marker jnt set @ 8430', MIRU wireline. POOH setting tool RIH with Dump Bailer Spot cement on top of plug @ 8430'.

OIL CONS. DIV DIST. 3  
OCT 07 2016

ACCEPTED FOR RECORD

OCT 04 2016

FARMINGTON FIELD OFFICE

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

**Lacey Granillo**

Title **Permit Tech III**

Signature

Date **9/30/16**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

6P  
**NMOCDA Accepted For Record**