| Submit 1 Copy To Appropriate District<br>Office  | State of New Mexico                    |                    | Form C-103   |                          |
|--|--|--------------------|--|--------------------------|
| District I - (575) 393-6161  | Energy, Minerals and Natural Resources |                    | Revised July 18, 2013 WELL API NO.   |                          |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |  |                    | 30-045-28157   |                          |
| 811 S. First St., Artesia, NM 88210  | OIL CONSERVATION DIVISION              |                    | 5. Indicate Type of  | Lease                    |
| District III - (505) 334-6178  | 1220 South St. Francis Dr.             |                    | STATE  | FEE                      |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> – (505) 476-3460  | Santa Fe, NM 87505                     |                    | 6. State Oil & Gas I   |                          |
| 1220 S. St. Francis Dr., Santa Fe, NM  | ſ,                                     |                    | Federal Lease NMSF   |                          |
| 87505<br>SLINDRY NOTI  | CES AND REPORTS ON WELLS               |                    | 7 Lease Name or II   | nit Agreement Name       |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  |                    | 7. Lease Ivallie of C  | int Agreement Name       |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  |  |                    | Trigg Federal Gas Com C  |                          |
| PROPOSALS.)  1. Type of Well: Oil Well Gas Well Other  |  | 8. Well Number     |  |                          |
| 1. Type of well: Oil well  Gas well  other   |  |                    | 1  |                          |
| 2. Name of Operator  |  |                    | 9. OGRID Number  | ,,                       |
| BP America Production Company  |  | 4                  |  | 0778                     |
| 3. Address of Operator   |  |                    | 10. Pool name or Wildcat   |                          |
| 737 North Eldridge Pkwy, 12.181A   |  |                    | Basin Fruitland Coal   |                          |
| Houston, TX 77079  4. Well Location  |  |                    |  |                          |
| TOTAL TOTAL CONTROL OF THE PARTY OF THE PART | 2240 forthough South                   | V                  | and Commenter Ward   | V                        |
| Unit Letter L_: 2240 feet from the South line and 865 feet from the West line  |  |                    |  |                          |
| Section 25 Township 31N Range 09W NMPM County San Juan   |  |                    |  |                          |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 5998'   |  |                    |  |                          |
|  | 399                                    | 0                  | , ,  | DESCRIPTION OF STREET    |
| 12 Check A   | appropriate Box to Indicate N          | ature of Notice    | Report or Other Da   | ata                      |
|  |  | ature of rvotice,  | report of Other Da   | ata                      |
|  |  |                    | SEQUENT REPO   | ORT OF:                  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR  |  |                    | K 🔲 AL   | TERING CASING            |
| TEMPORARILY ABANDON  | CHANGE PLANS                           | COMMENCE DR        | ILLING OPNS. P   | AND A                    |
| PULL OR ALTER CASING   | MULTIPLE COMPL                         | CASING/CEMEN       | T JOB  |                          |
| DOWNHOLE COMMINGLE   |  |                    |  |                          |
| CLOSED-LOOP SYSTEM   | . P                                    | OTHER              |  |                          |
| OTHER: Operate Below Atmospheri  | etad aparations (Clearly state all     | OTHER:             | d airea martinant datas  | including estimated data |
| <ol> <li>Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of</li> </ol>   |  |                    |  |                          |
| proposed completion or recompletion.   |  |                    |  |                          |
|  |  |                    |  |                          |
| BP respectfully provides notice of   | our intention to begin operating t     | he subject well be | low atmospheric press  | sure at least ninety     |
| days from the date of this sundry pursuant to the provisions of NMAC 19.15.18.13. The gathering system immediately   |  |                    |  |                          |
| downstream of this well is also ope  | rated by BP and this system will r     | not be operated be | elow atmospheric pres  | sure. As a result, no    |
| agreements with downstream gath  | ering system operators or pipeline     | e operators are ne | The state of the s |                          |
|  |  |                    | 0  | IL CONS. DIV DIST. 3     |
| Spud Date: 11/02/199   | 0 Rig Release Da                       | ate:               |  | J. 1010 DIST. 3          |
| 71/02/175  | Nig Release De                         |                    |  | DEC 0 5 2016             |
|  |  |                    |  | 200 00 2010              |
| I hereby certify that the information a  | hove is true and complete to the be    | est of my knowledg | e and helief   |                          |
| C L Mortal C L   | ove is true and complete to the be     | st of my knowledg  | e and belief.  |                          |
| SIGNATURE DUA C  | TITLE Regi                             | ulatory Analyst    | DATE 11/30/2016  |                          |
|  |  |                    |  |                          |
| Type or print name Toya Colvin E-mail address: Toya.Colvin@bp.com PHONE: 281-892-5369  |  |                    |  |                          |
| For State Use Only Deputy Oil & Gas Inspector,   |  |                    |  |                          |
| ADDRESS TO STATE OF THE STATE O | 1111.                                  | District #3        |  | DEC 1 0 2016             |
| APPROVED BY:   | WARMY TITLE                            |                    | DATE   | DEC 1 2 2016             |
| Conditions of Approval (if any):   |  |                    |  |                          |