Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|     | FORM APPROVED             |
|-----|---------------------------|
|     | OMB NO. 1004-0137         |
| 9.1 | Expires: January 31, 2018 |

| SUNDRY<br>Do not use thi<br>abandoned we                                                                                                                                                                                     | NMSF078625                                                                             | NMSF078625     If Indian, Allottee or Tribe Name     If Unit or CA/Agreement, Name and/or No. |                                                                           |                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|--|
| SUBMIT IN                                                                                                                                                                                                                    | 7. If Unit or CA/Agr                                                                   |                                                                                               |                                                                           |                                                          |  |
|                                                                                                                                                                                                                              |                                                                                        |                                                                                               |                                                                           |                                                          |  |
| Type of Well     Oil Well                                                                                                                                                                                                    | 8. Well Name and No<br>CAMPBELL 18                                                     |                                                                                               |                                                                           |                                                          |  |
| Name of Operator     ROBERT L BAYLESS PRODU                                                                                                                                                                                  | 9. API Well No.<br>30-045-06441-                                                       | 00-S1                                                                                         |                                                                           |                                                          |  |
| 3a. Address<br>PO BOX 168<br>FARMINGTON, NM 87499                                                                                                                                                                            |                                                                                        | Phone No. (include area code): 505-326-2659                                                   |                                                                           | 10. Field and Pool or Exploratory Area BLANCO P.C. SOUTH |  |
| 4. Location of Well (Footage, Sec., T                                                                                                                                                                                        | ., R., M., or Survey Description)                                                      | OIL CONS. DIV                                                                                 | 11. County or Parish                                                      | , State                                                  |  |
| Sec 18 T27N R8W SWSW 04<br>36.568665 N Lat, 107.728531                                                                                                                                                                       |                                                                                        | DEC 1 2 2                                                                                     | Ulb SAN JUAN CO                                                           | DUNTY, NM                                                |  |
| 12. CHECK THE A                                                                                                                                                                                                              | PPROPRIATE BOX(ES) TO                                                                  | INDICATE NATURE O                                                                             | F NOTICE, REPORT, OR OT                                                   | HER DATA                                                 |  |
| TYPE OF SUBMISSION TYPE OF ACTION                                                                                                                                                                                            |                                                                                        |                                                                                               |                                                                           |                                                          |  |
| ☐ Notice of Intent                                                                                                                                                                                                           | ☐ Acidize ☐ Alter Casing                                                               | ☐ Deepen ☐ Hydraulic Fracturing                                                               | ☐ Production (Start/Resume) ☐ Reclamation                                 | ☐ Water Shut-Off ☐ Well Integrity                        |  |
| Subsequent Report     ■                                                                                                                                                                                                      | ☐ Casing Repair                                                                        | ☐ New Construction                                                                            | Recomplete                                                                | ☑ Other                                                  |  |
| ☐ Final Abandonment Notice                                                                                                                                                                                                   | ☐ Change Plans                                                                         | ☐ Plug and Abandon                                                                            | ☐ Temporarily Abandon                                                     | ShutIn Notice                                            |  |
| Turber - Turber                                                                                                                                                                                                              |                                                                                        |                                                                                               | ☐ Water Disposal                                                          | 11 11 11                                                 |  |
| WELL IS SHUT IN AS OF 10/                                                                                                                                                                                                    | 06/2016.                                                                               |                                                                                               |                                                                           |                                                          |  |
|                                                                                                                                                                                                                              |                                                                                        |                                                                                               |                                                                           |                                                          |  |
|                                                                                                                                                                                                                              |                                                                                        |                                                                                               |                                                                           |                                                          |  |
|                                                                                                                                                                                                                              |                                                                                        |                                                                                               |                                                                           |                                                          |  |
|                                                                                                                                                                                                                              |                                                                                        |                                                                                               | in the second                                                             |                                                          |  |
| 14. I hereby certify that the foregoing is  Comm  Name (Printed/Typed) JOHN THO                                                                                                                                              | Electronic Submission #3565<br>For ROBERT L BAYLESS<br>itted to AFMSS for processing I | by WILLIAM TAMBEKOU or                                                                        | Information System the Farmington 12/06/2016 (17WMT0140SE) TIONS ENGINEER |                                                          |  |
| n                                                                                                                                                                                                                            | Anna Light to the second                                                               |                                                                                               |                                                                           | 1                                                        |  |
| Signature (Electronic S                                                                                                                                                                                                      | Submission)                                                                            | Date 10/31/20                                                                                 | 016                                                                       |                                                          |  |
|                                                                                                                                                                                                                              | THIS SPACE FOR F                                                                       | EDERAL OR STATE                                                                               | OFFICE USE                                                                |                                                          |  |
| Approved By ACCEPT                                                                                                                                                                                                           | ED                                                                                     |                                                                                               | WILLIAM TAMBEKOU TitlePETROLEUM ENGINEER Date 12/06/2016                  |                                                          |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive the applicant to conductive the applicant to conductive the applicant to conduct | itable title to those rights in the subje                                              |                                                                                               | on                                                                        |                                                          |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s                                                                                                                                    |                                                                                        |                                                                                               | willfully to make to any department o                                     | r agency of the United                                   |  |

(Instructions on page 2) \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

