OIL CONS. DIV DIST. 3

NOV 1 4 2016

NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC, NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District/III/3distric.htm

BRADENHEAD TEST REPORT

(Submit 1 copies to above address)

| Date of Test | April 13 2016 | | | Operator | | E | ncana | Al | PI #30-0 | X | 39-05332 | | |
|---|-----------------------|--------------|---------------|--------------|-------------|-------------------|--------------|--------------------|-----------|-----------|----------|------------|--------------------------------------|
| Property Nam Lybrook | | | | Well No. | 7 | _Location: Unit A | Section | 27 | Township | 24N | Range 7W | | |
| Pressure (Shut-In or Producing) Shut in | | | | Tubing | 311 | | Intermediate | O_Casing | 312 | Bradenhea | d | 0 | |
| | | OPEN | BRADENH | EAD AND | INTERMEI | DIATE TO A | гмоsрні | ERE INDIVIDUALLY F | OR 15 MI | NUTES | EACH | | |
| | PRESSURES: | | | | | | | | BF | ADENHEAD | IN | ΓERMEDIATE | |
| TESTING | | RADENHEA | 1 | | IEDIATE | - | | | | | | | |
| TIME | ВН | INT | CSG | INT | CSG | - | | | | | FLOWED | | FLOWED |
| 5 minutes | 0 | 0 | 312 | 0 | 312 | - | | Steady Flow | | | | | |
| 10 minutes | 0 | 0 | 312 | 0 | 312 | - | | Surges | | | | | / |
| 15 minutes | 0 | 0 | 312 | 0 | 312 | - | | Down to Nothing | | | | | |
| 20 minutes | | | | ją. | | - | | Nothing | | X | | | X |
| 25 minutes | | | | | | - | | Gas | | | | | |
| 30 minutes | | | | | |] | | Gas & Water | | | | | |
| | | | | | | | | Water | - | | | | |
| If bradenhead | flowed wat | ter, check a | ll of the des | scriptions t | hat apply l | below: | | | | | | | |
| CLEAR | FRESH | | | | SALTY | | | SULFUR | | BLA | ACK | | _ |
| REMARKS: | | 5 MINUT | E SHUT-IN | | BRADENH | IEAD 0 | _ | INTERMEDIATE | 0 | | | | |
| | | | | | -// | Bradenhead | filled with | cement | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | W.Western | | | | |
| | | | | | | | | | | | | | |
| | | | | | 1 | | | | | | | | |
| Ву | Lee Robbins | | | | | Witness | | | | | | - | COMPLY |
| | Foreman (Position) | | | | | | | | | | -E | 10 | ADTES |
| | | | (Posi | tion) | | | | | *** | *FA | RADE | NHE | COMPLY AD TEST DATED 1,2016 |