

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JAN 25 2017

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

|   |   |  |
|---|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other  |   | 5. Lease Serial No.<br>NMMN 101058                         |
| 2. Name of Operator<br>Encana Oil & Gas (USA) Inc.  |   | 6. If Indian, Allottee or Tribe Name<br>N/A                |
| 3a. Address<br>370 17th Street, Suite 1700 Denver, CO 80202   | 3b. Phone No. (include area code)<br>720-876-5331 | 7. If Unit of CA/Agreement, Name and/or No.<br>N/A         |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>SHL: 1753' FSL and 199' FWL Section 10, T24N, R10W<br>BHL: 1760' FSL and 342' FWL Section 9, T24N, R10W |   | 8. Well Name and No.<br>Good Times L10-2410 01H            |
|   |   | 9. API Well No.<br>30-045-35442                            |
|   |   | 10. Field and Pool or Exploratory Area<br>Basin Mancos Gas |
|   |   | 11. County or Parish, State<br>San Juan County, NM         |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

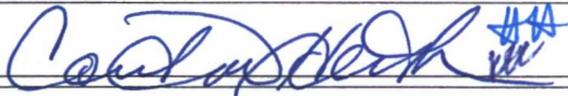
| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                             |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                             |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Change of Operator</u> |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

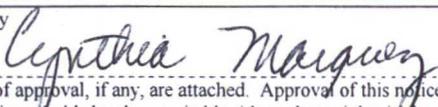
Effective December 1, 2016 Encana Oil & Gas (USA) Inc. (Encana) transfers operatorship of this well to Coleman Oil and Gas Inc. (Coleman), whose address is 6540 E Main Street, Farmington, NM 87402. Coleman's bond number on file at the BLM is ~~NMB004065~~

BIA BOND - NZ 5906977  
CML

OIL CONS. DIV DIST. 3  
FEB 0 1 2017

|   |   |
|---|---|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)             |   |
| Constance D. Heath  | Title Land Director of Western Operations |
| Signature  | Date 01/18/2017                           |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |            |                 |
|---|------------|-----------------|
| Approved by    | Title LLE  | Date 01-30-2016 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office FFO |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.