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Form 3160-5 (February 2005)	UNITED STATES DEPARTMENT OF THE INTERIC BUREAU OF LAND MANAGEME	i annigion i tora o	fice OMB	M APPROVED No. 1004-0137 5: March 31, 2007	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an			 5. Lease Serial No. N0-G-1403-1908 6. If Indian, Allottee or Tribe Name 		
abandoned well. Use Form 3160-3 (APD) for such proposals.					
SUBMIT IN TRIPLICATE – Other instructions on page 2.				 If Unit of CA/Agreement, Name and/or No. NMNM 135216A 	
1. Type of Well OIL CONS. DIV DIST. 3					
Oil Well Gas Well Other			8. Well Name and No. W Lybrook Unit 711H		
2. Name of Operator JAN JOLEN, WPX Energy Production, LLC			9. API Well No. 30-045-35809		
3a. Address 3b. Phone No. (include area code) PO Box 640 Aztec, NM 87410 505-333-1816			10. Field and Pool or Exploratory Area Lybrook Mancos W		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 1205' FSL & 1327' FWL, Sec 8, T23N, R8W BHL: 1012' FSL & 824' FWL, Sec 6 T23N, R8W			11. Country or Parish, State * San Juan, NM		
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA					
TYPE OF SUBMISSION TYPE OF ACTION					
Notice of Intent	Acidize Deepen Production (Start/Resu		art/Resume)	Water Shut-Off Well Integrity	
	Casing Repair New Construct	-			
	Change Plans Plug and Aba	Intermediate Casing			
Final Abandonment Notice		Water Disposal			
 duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) 1/16/17 - MIRU- note: 9-5/8" surface previously set @ 332' by MoTe on 12/15/16 1/16/17 - Pisi Test BOP W/ Antelope Services: High 2,000 Psi for 30 Min: choke line, choke manifold, and casing. Low 250 psi for 5 Min: choke line, choke manifold, and casing. Good 1/17/17-1/18/17-Drilling ahead 8-3/4" Intermediate Hole. 1/19/17 - TD 8-3/4" intermediate hole @ 5696' (5127' TVD). 1/20/17-Run 128 jts 7", 23#, J-55, LT&C csg. Landed @ 5578', FC @ 5533'. Received verbal approvals from BLM/OCD to cement where the Intermediate casing got hung up at 5578'. Filed NOI sundry. "Cement 7"Casing with 80% excess on Lead/Tail figured (Halliburton Services) 5,200 Psi Test on Lines Mud Flush @ 8.3# {10 BBLS}, followed by Chem Wash @ 8.4# {20 BBLS}, followed by Lead Cement @ 12.3#, YD1.95 { 161.5 BBLS/465 sks Halcem} followed by Tail Cement @ 13.5# YD 1.3 { 113.4 BBLS/490 SKS Varicem } Displace W/ FW 218 Bbls Land Plug 1890 PSI & Bump up to 2,500 PSI & Hold S min Floats Held got 2 Bbl Back on Bleed off 47 bbls good cement back to surface. Plug Down 01/20/2017 15:28hrs BLM inspector Bill Diers witnessed casing run and cement ops. 					
1/21/17-RU Antelope testers, land test plug, test plindrams and lower flange t/ 250 low, 2000 psi high, test was chart recorded and tested solid.					
Name (Printed/Typed)		Title Permit Tech III		-	
Signature Date 1/24/17					
THIS SPACE FOR FEDERAL OR STATE OFFICE USE					
Approved by	\sim	Title	Da	te	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.					
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.					
(Instructions on page 2)					
NMOCDPY				JAN 2.5 2617	
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