| 1 | RECEIVED | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|
| Form 3160-5 (August 2007) | | UNITED DEPARTMENT O BUREAU OF LANI | MENT | | FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010 | | | |
| | Do not us | NDRY NOTICES AND e this form for prop well. Use Form 316 | osals to drill | ON WELLS or to re-ente | er an | 6. If Indian, Allottee or Tribe N | | |
| | S | UBMIT IN TRIPLICATE - C | Other instructions | on page 2. | | 7. If Unit of CA/Agreement, Na | me and/or No. | |
| 1. Type of Well | | | 1 | | | | | |
| Oil Well X Gas Well Other | | | | | | 8. Well Name and No. Maddox WN Federal 9 | | |
| 2. Name of Operator | | | | | | 9. API Well No. | | |
| 3a. Address ConocoPhillips Company 3b. Phone N | | | | | e code) | 30-045-34051 10. Field and Pool or Exploratory Area | | |
| PO Box 4289, Farmington, NM 87499 | | | 50. 110 | (505) 326-9 | | Basin Fruitland Coal | | |
| 4. Location of Well | | R.,M., or Survey Description) ESE), 1383' FSL & 11 | 166' FEL, See | . 24, T30N, I | R13W | 11. Country or Parish, State San Juan , | New Mexico | |
| | 12. CHECK | THE APPROPRIATE BO | DX(ES) TO INI | DICATE NATU | RE OF NO | TICE, REPORT OR OTHE | R DATA | |
| TYPE OF SU | TYPE OF SUBMISSION TYPE OF A | | | | | | TION | |
| Notice of Inte | ent | Acidize | Dee Frac | pen ture Treat | | Production (Start/Resume) Reclamation | Water Shut-Off Well Integrity | |
| X Subsequent R | eport | Casing Repair | New | v Construction | R | Recomplete | Other | |
| | nment Notice | Change Plans | | g and Abandon g Back | | Cemporarily Abandon Vater Disposal | | |
| If the proposal i Attach the bond following comp Testing has been determined that 2/16/2017 | s to deepen direction under which the well letion of the involven completed. Final the site is ready for RU Wellche | onally or recomplete horizonta ork will be performed or prov- ed operations. If the operation Abandonment Notices must her final inspection.) | <pre>illy, give subsurfac vide the Bond No. n results in a multi be filed only after a /2" casing to status of th</pre> | e locations and me on file with BLM/ ple completion or all requirements, ir 580#/30min e subject we | easured and tr BIA. Require recompletion ncluding recla . Test - O ell per the | ny proposed work and approximative vertical depths of all pertinent ed subsequent reports must be file in a new interval, a Form 3160-4 unation, have been completed and ork. Chart attached. RE attached MIT. | markers and zones. d within 30 days must be filed once the operator has | |
| OIL CONS. DIV DIST. 3 FEB 2 4 2017 | | | | | | B 2 1 2017 | | |
| | | | FEB | 2 4 2017 | | BY: William Tan | CE, kon | |
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Crystal Walker | | | | Title | Regulatory Coordinator | | | |
| Signature | Jeta | e Walke | ı | Date 0 | 17/2 | 1017 | | |
| | 0 | THIS SPAC | CE FOR FED | ERAL OR ST | ATE OFF | ICE USE | | |
| Approved by | | | | | | | | |
| | | | | | Title | | Date | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person known. | | | | | Office | | | |
| | | 3 U.S.C. Section 1212, make or representations as to any m | | | and willfully t | to make to any department or ager | ncy of the United States any | |
| (Instruction on page 2 | | | | NMOCE | FV | | 9 | |

