

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office to  
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☐ Final Report

Name of Company <b>ConocoPhillips Company</b>	Contact <b>Lisa Hunter</b>	
Address <b>3401 East 30<sup>th</sup> St, Farmington, NM</b>	Telephone No. <b>(505) 258-1607</b>	
Facility Name: <b>State Com R #14</b>	Facility Type: <b>Gas Well</b>	
Surface Owner <b>State</b>	Mineral Owner <b>State (E-11479)</b>	API No. <b>3004508912</b>

LOCATION OF RELEASE

Unit Letter <b>M</b>	Section <b>36</b>	Township <b>30N</b>	Range <b>09W</b>	Feet from the <b>940</b>	North/South Line <b>South</b>	Feet from the <b>990</b>	East/West Line <b>West</b>	County <b>San Juan</b>
-------------------------	----------------------	------------------------	---------------------	-----------------------------	----------------------------------	-----------------------------	-------------------------------	---------------------------

Latitude **36.76329** Longitude **-107.73658**

NATURE OF RELEASE

Type of Release <b>Historic Contamination</b>	Volume of Release <b>Unknown</b>	Volume Recovered <b>0</b>
Source of Release <b>Discharge Line</b>	Date and Hour of Occurrence <b>Unknown</b>	Date and Hour of Discovery <b>01/31/17 @ 9:00 a.m.</b>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom? <b>OCD and BLM via email notification</b>	
By Whom? <b>N/A</b>	Date and Hour <b>February 2, 2017 @ 2:40 p.m.</b>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse. <b>N/A</b>	

**OIL CONS. DIV DIST. 3**

If a Watercourse was Impacted, Describe Fully.\*  
**N/A**

**MAR 08 2017**

Describe Cause of Problem and Remedial Action Taken.\*

During Enterprise's remediation of their "Florance 21A" line leak on the COPC location **State Com R 14**, an abandoned COPC discharge line with evidence of a past leak was discovered. COPC was notified by Enterprise Environmental on Tuesday, January 31<sup>st</sup>. As more information was gathered the following day, it was evident that the contamination had the potential to be large.

Describe Area Affected and Cleanup Action Taken.\*

**Third-party environmental contractor conducted release assessment on 2-17-17 and estimates soil remediation to be approximately 50 ft x 75 ft x 2-6ft (sandstone). COPC will schedule the remediation. Site Risk Rank: 10**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

OIL CONSERVATION DIVISION

Signature:

*Lisa Hunter*

Approved by Environmental Specialist:

*[Signature]*

Printed Name: **Lisa Hunter**

Title: **Field Environmental Specialist**

Approval Date: **3/15/2017** Expiration Date:

E-mail Address: **Lisa.Hunter@cop.com**

Conditions of Approval:

Attached ☐

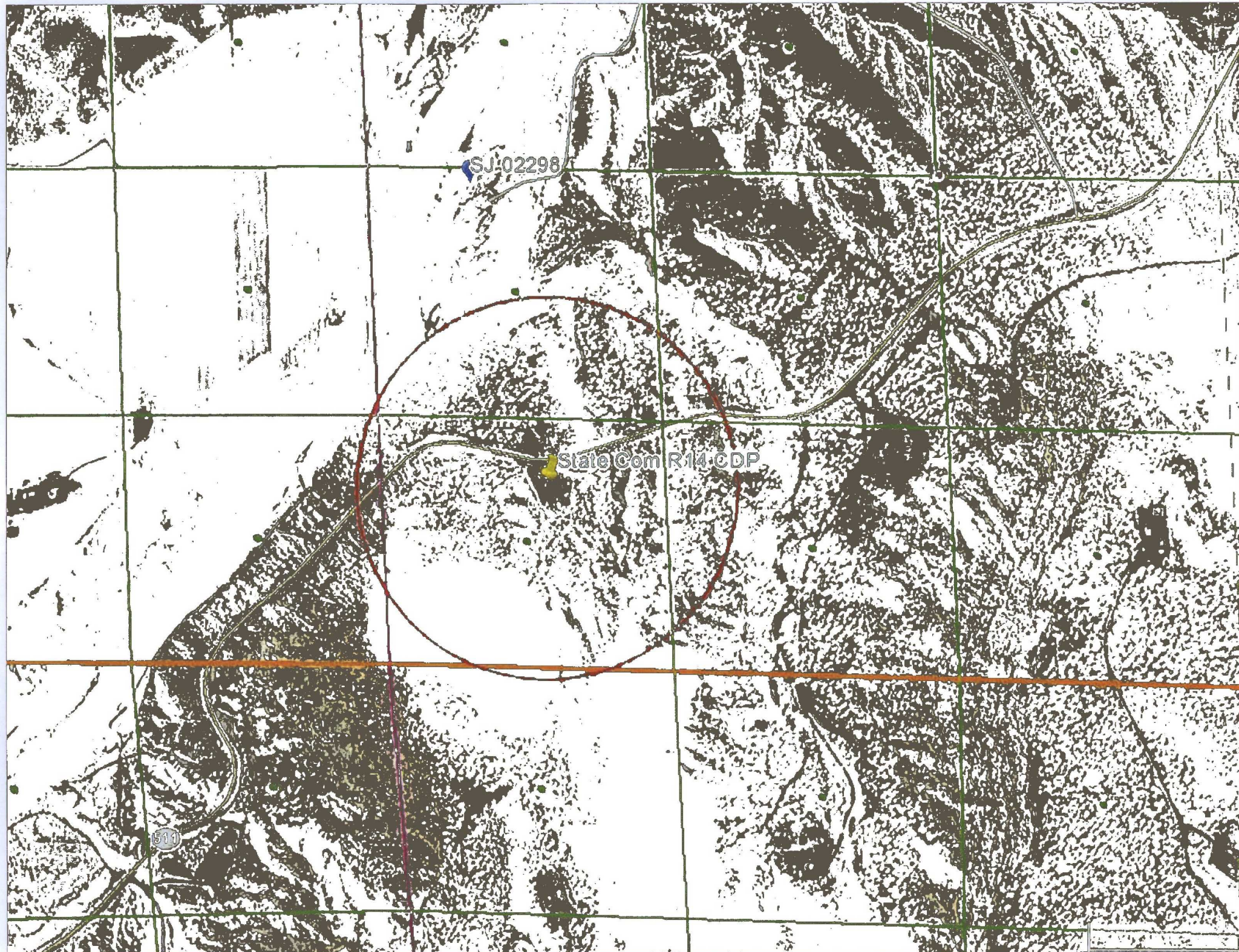
Date: **March 2, 2017**

Phone: **(505) 258-1607**

**NVF1703748825**  
**Sample Area For**  
**8021, 8015, Chlorides**  
**include MRO Range**

\* Attach Additional Sheets If Necessary





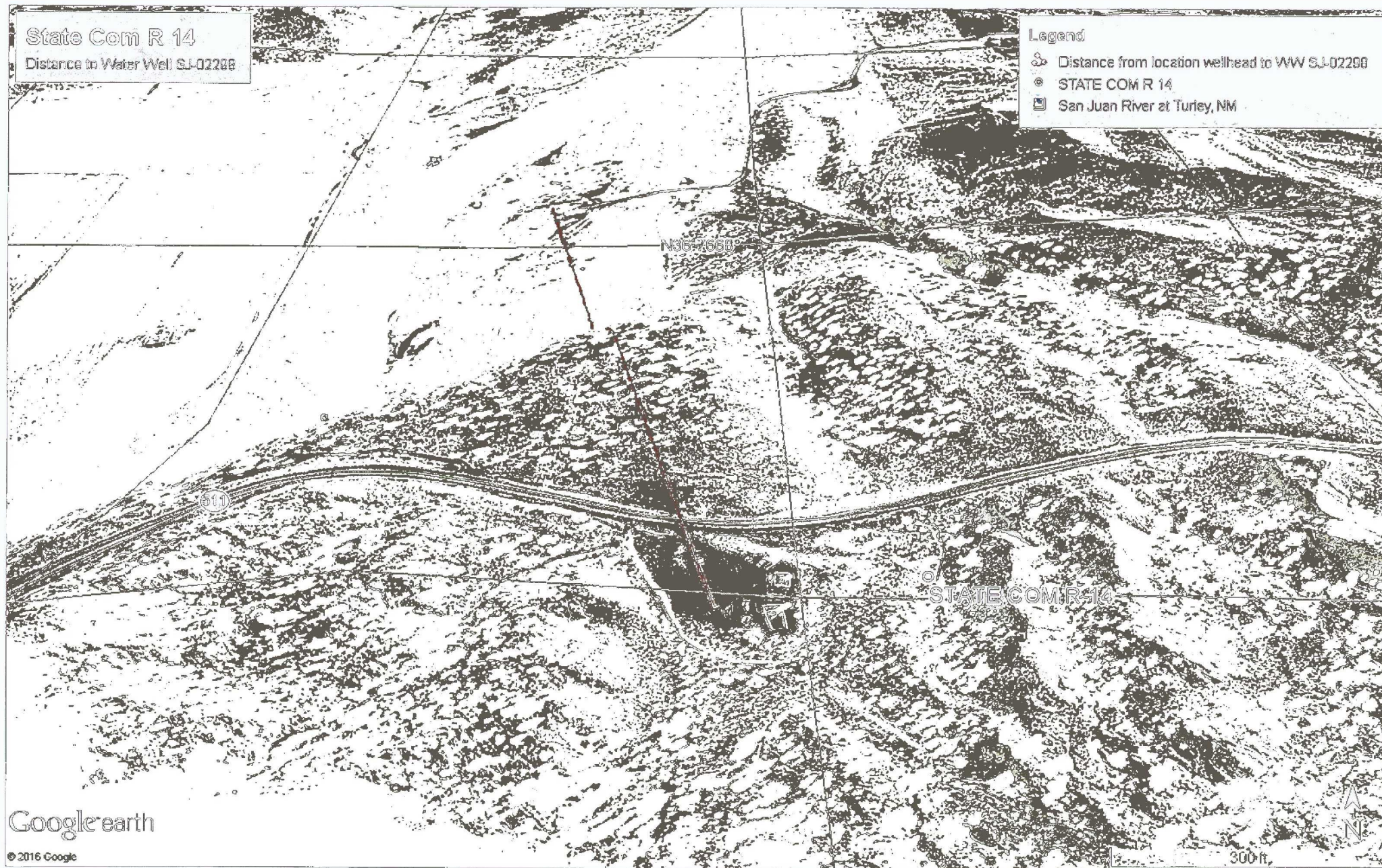


# State Com R 14

Distance to Water Well SJ-02268

## Legend

- Distance from location wellhead to WW SJ-02268
- STATE COM R 14
- San Juan River at Turley, NM





# 228614

Revised June 1972

STATE ENGINEER OFFICE  
WELL RECORD

## Section 1. GENERAL INFORMATION

(A) Owner of well SAN JUAN SHRINE CLUB Owner's Well No. \_\_\_\_\_  
 Street or Post Office Address C/O 3016 SAN TIAGO  
 City and State FARMINGTON N.M.

Well was drilled under Permit No. SJ-2298 and is located in the:

a. N 1/4 NW 1/4 SW 1/4 1/4 of Section 36 Township 30 Range 9 N.M.P.M.  
 b. Tract No. \_\_\_\_\_ of Map No. \_\_\_\_\_ of the \_\_\_\_\_  
 c. Lot No. \_\_\_\_\_ of Block No. \_\_\_\_\_ of the \_\_\_\_\_  
 Subdivision, recorded in \_\_\_\_\_ County.  
 d. X= \_\_\_\_\_ feet, Y= \_\_\_\_\_ feet, N.M. Coordinate System \_\_\_\_\_ Zone in  
 the \_\_\_\_\_ Grant.

(B) Drilling Contractor TERRY HODD License No. W-717  
 Address FLORA VISTA, N.M.

Drilling Began 9-27-90 Completed 9-28-90 Type tools \_\_\_\_\_ Size of hole 6 in.

Elevation of land surface or \_\_\_\_\_ at well is \_\_\_\_\_ ft. Total depth of well 15 ft.

Completed well is ☒ shallow ☐ artesian. Depth to water upon completion of well 4 ft.

## Section 2. PRINCIPAL WATER-BEARING STRATA

Depth in Feet		Thickness in Feet	Description of Water-Bearing Formation	Estimated Yield (gallons per minute)
From	To			
<u>4</u>	<u>15</u>	<u>11</u>	<u>SAND GRAVEL SAND</u>	<u>28</u>

## Section 3. RECORD OF CASING

Diameter (inches)	Pounds per foot	Threads per in.	Depth in Feet		Length (feet)	Type of Casing	Perforations	
			Top	Bottom			From	To
<u>6</u>	<u>SC40</u>	<u>PVC</u>	<u>4</u>	<u>15</u>	<u>15</u>	<u>-</u>	<u>4</u>	<u>15</u>

## Section 4. RECORD OF MUDDING AND CEMENTING

Depth in Feet		Hole Diameter	Sacks of Mud	Cubic Feet of Cement	Method of Placement
From	To				

## Section 5. PLUGGING RECORD

Plugging Contractor \_\_\_\_\_  
 Address \_\_\_\_\_  
 Plugging Method \_\_\_\_\_  
 Date Well Plugged \_\_\_\_\_  
 Plugging approved by: \_\_\_\_\_

State Engineer Representative

No.	Depth in Feet		Cubic Feet of Cement
	Top	Bottom	
1			
2			
3			
4			

## FOR USE OF STATE ENGINEER ONLY

Date Received 10-3-90Quad N 1/4 NW 1/4 SW 1/4 FWL \_\_\_\_\_ FSL \_\_\_\_\_File No. SJ-2298 Use D/S Location No. 30N.09W.36

[illegible]

T. J. Black  
Driller

**INSTRUCTIONS:** This form should be executed in triplicate, preferably typewritten, and submitted to the appropriate district office of the State Engineer. All sections, except Section 5, shall be answered as completely and accurately as possible when any well is drilled, repaired or deepened. When this form is used as a plugging record, only Section 1 and Section 5 need be completed.

BEGINNING at the Southeast corner of the North One-half of the Northwest Quarter of the Southwest Quarter (N-1/2 NW-1/4 SW-1/4) of Section 36, Township 30 North of Range 9 West, N.M.P.M.;

THENCE N2°35'W, 2,300 feet to the South bank of the San Juan River;

THENCE Southerly and Westerly along the South bank of the San Juan River to its intersection with the South boundary line of the North One-half of the Northwest Quarter of the Southwest Quarter (N-1/2 NW-1/4 SW-1/4) of said Section 36;

THENCE S88°36'E, 1,239 feet to the point of beginning.

---

STATE ENGINEER OFFICE  
MEMO

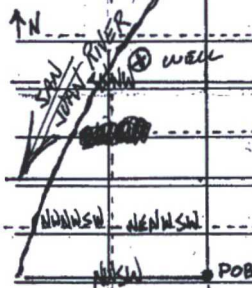
SI-2298

DATE 19 Sep 90

TO: Milton Bowman

- ( ) For Your Information (X) Note & Return  
( ) For Your Files ( ) Circulate  
( ) For Your Handling (X) Art. 1-17

REMARKS:



Please have your  
driller return this  
map with the  
Well Record show-  
ing actual well  
location. Thanks.

Chubbenburg

SW NE SW NW ⇒ 1323

841-6323



