

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Form C-141
Revised August 8, 2011

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office to
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☒ Final Report

| | |
|---|-------------------------------------|
| Name of Company Burlington Resources, a Wholly Owned | Contact Bobby Spearman |
| Subsidiary of ConocoPhillips Company | |
| Address 3401 East 30th St, Farmington, NM | Telephone No. (505) 324-6131 |
| Facility Name: Culpepper Martin 107 | Facility Type: Gas Well |

| | | |
|--------------------------|--------------------------|---------------------------|
| Surface Owner Fee | Mineral Owner FEE | API No. 3004528934 |
|--------------------------|--------------------------|---------------------------|

LOCATION OF RELEASE

| | | | | | | | | |
|-------------------------|----------------------|------------------------|---------------------|------------------------------|----------------------------------|-----------------------------|-------------------------------|---------------------------|
| Unit Letter L | Section 30 | Township 32N | Range 12W | Feet from the 1850 | North/South Line South | Feet from the 880 | East/West Line West | County San Juan |
|-------------------------|----------------------|------------------------|---------------------|------------------------------|----------------------------------|-----------------------------|-------------------------------|---------------------------|

Latitude **36.95503** Longitude **-108.14198**

NATURE OF RELEASE

| | | |
|--|---|--|
| Type of Release Natural Gas | Volume of Release 833 Mcf | Volume Recovered 0 |
| Source of Release Compressor Scrubber and Fuel pot | Date and Hour of Occurrence 02/23/2017 @ 11:00 a.m. | Date and Hour of Discovery 02/28/2017 @ 10:50 a.m. |
| Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom? Vanessa Fields | |
| By Whom? Bobby Spearman | Date and Hour 3-1-2017 10:20 am | |
| Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If YES, Volume Impacting the Watercourse. N/A | |

If a Watercourse was Impacted, Describe Fully.*
N/A

Describe Cause of Problem and Remedial Action Taken*
Suction scrubber and fuel pot drain valve were left open after maintenance

Describe Area Affected and Cleanup Action Taken.*
No further remediation required.

OIL CONS. DIV DIST. 3
MAR 08 2017

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

| | | |
|--|--|-----------------------------------|
| Signature: <i>R. Spearman</i> | OIL CONSERVATION DIVISION | |
| Printed Name: Bobby Spearman | Approved by Environmental Specialist: <i>[Signature]</i> | |
| Title: Field Environmental Specialist | Approval Date: 3/14/2017 | Expiration Date: |
| E-mail Address: robert.e.spearman@cop.com | Conditions of Approval: N7F1706038529 | Attached <input type="checkbox"/> |
| Date: 3-1-2017 | Phone: (505) 324-6131 | |

* Attach Additional Sheets If Necessary