Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE - Other instructions on page 2

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.
NMSF078213

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No. NMNM99464

| Toil Well Gas Well Cost | TIGER 3 | iu. | | | |
|---|--|---|-------------------------------------|-----------------------------|--|
| Oil Well Gas Well Other 2. Name of Operator Contact: CHERYLENE WESTON | | | 9. API Well No. | | |
| XTO ENERGY INC E-Mail: cherylene_weston@xtoenergy.com | | | 30-045-29507 | '-00-S1 | |
| | | h: 505-333-3190 | 10. Field and Pool of | | |
| ENGLEWOOD, CO 80112 | | n: 505-333-3190 | FULCHER KU | JTZ PICTURED CLIFFS | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 11. County or Parish | 11. County or Parish, State | |
| Sec 34 T30N R13W NESE 13 36.766324 N Lat, 108.186026 | | SAN JUAN CO | OUNTY, NM | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) TO | INDICATE NATURE OF | F NOTICE, REPORT, OR O | THER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| | ☐ Acidize | ☐ Deepen | ☑ Production (Start/Resume) | ☐ Water Shut-Off | |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamation | ☐ Well Integrity | |
| Subsequent Report ■ Subsequent Report Subsequent Report | ☐ Casing Repair | ☐ New Construction | □ Recomplete | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug and Abandon | ☐ Temporarily Abandon | | |
| | ☐ Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | |
| XTO Energy Inc. returned the 90 days. | | | OIL CONS. DIV DIST | 3 | |
| 14. I hereby certify that the foregoing is | true and correct | | | | |
| Comn | Electronic Submission #3709 | RGY INC, sent to the Farming by CYNTHIA MARQUEZ on | ngton | | |
| Signature (Electronic S | Submission) | Date 03/24/20 | 17 | | |
| | THIS SPACE FOR I | FEDERAL OR STATE (| OFFICE USE | | |
| Approved By ACCEPT | ED | CINDY MA TitleLAND LAW | RQUEZ / EXAMINER | Date 03/27/2017 | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condu | uitable title to those rights in the subject operations thereon. | ject lease Office Farmingt | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a crim statements or representations as to an | e for any person knowingly and my matter within its jurisdiction. | willfully to make to any department | or agency of the United | |
| (Instructions on page 2) ** BLM REV | ISED ** BLM REVISED ** | BLM REVISED ** BLM | REVISED ** BLM REVISI | ED ** | |

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