Form 3160-5 (February 2005) UNITED STATES APR 2 7 2017

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT.

Entraington Field Office Expires: M

FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007

| BOREAU OF EARD MANAGEME Parmington Field Office   |                         |                       |  |
|---|-------------------------|-----------------------|--|
| Bureau of Land Management SUNDRY NOTICES AND REPORTS ON WELLS   |                         |                       | 5. Lease Serial No.<br>NMNM 18463            |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.   |                         |                       | 6. If Indian, Allottee or Tribe Name         |
|   |                         |                       |  |
| SUBMIT IN TRIPLICATE – Other instructions on page 2.  1. Type of Well   |                         |                       | 7. If Unit of CA/Agreement, Name and/or No.  |
|   |                         |                       |  |
| Oil Well Gas Well Other   |                         |                       | 8. Well Name and No.<br>Chaco 2308-14E #151H |
| 2. Name of Operator WPX Energy Production, LLC  |                         |                       | 9. API Well No.<br>30-045-35503              |
| 3a. Address 3b. Phone No. (include area code)   |                         |                       | 10. Field and Pool or Exploratory            |
| PO Box 640 Aztec, NM<br>87410   | 505-333-1816            | ·                     | Area   |
|   |                         |                       | Nageezi Gallup                               |
| 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) Sur: 1426' FNL & 304' FWL, Sec 14, T23N, R8W – BHL: 390' FNL & 231' FWL, Sec 15, T23N, R8W   |                         |                       | 11. Country or Parish, State<br>San Juan, NM |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA  |                         |                       |  |
| TYPE OF SUBMISSION TYPE OF ACTION   |                         |                       |  |
|   | Acidize Deepen          |                       | Water Shut-Off                               |
| Notice of Intent  | Alter Fracture          |                       | Well Integrity                               |
| Casing  |                         | - Recalitation        |  |
| Repair  | Casing New Construction | Recomplete            | Other No Flare- For FLARE EXTENSION          |
| Subsequent Report  Plans  | Change Plug and Abandon | d Temporarily Abandon |  |
|   | Convert Plug Ba         | ck Water Disposal     |  |
| Notice to Injection   |                         |                       |  |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) |                         |                       |  |
| Flaring was not necessary during the time of BLM flare approval (4/23/17) and NMOCD flare approval (4/23/17).   |                         |                       |  |
| E de la   |                         |                       |  |
| ACCEPT  |                         |                       | ED FOR RECORD                                |
| 0 1 2017  |                         |                       |  |
|   |                         |                       |  |
| AGMINGTON FIELD OFFICE  |                         |                       |  |
|   |                         |                       |  |
| 14. I hereby certify that the foregoing is correct.   | true and                |                       | OIL CONS. DIV DIST. 3                        |
| Name (Printed/Typed)  |                         |                       | OIF COURS. DIE TO                            |
| Lacey Granillo  | Title                   | Permitting Tech III   | MAY 0 3 2017                                 |
| Signature Date 4/27/17  |                         |                       | MAI  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE  |                         |                       |  |
| Approved by   |                         |                       |  |
| Approved by   |                         |                       |  |
|   |                         | Title                 | Date   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would  |                         | Office                |  |
| entitle the applicant to conduct operations thereon.  |                         |                       |  |

