

## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONS. DIV DIST. 3

MAY 1 0 2017

## **BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

| Date of Test | 4-25-17 | Operator Thompson | API #30-0 <u>43-07026</u> |  |
|--------------|---------|-------------------|---------------------------|--|
| Date of reot |         |                   |                           |  |

Property Name FEDERAL AL Well No. 1 Location: Unit E Section 23 Township 23N Range 7W

Well Status(Shut-In or Producing) Initial PSI: Tubing 105 Intermediate Casing 105 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

|                 | PRESSURE |          |             |             |             | FLOW CHARACTERISTICS    |   |  |
|-----------------|----------|----------|-------------|-------------|-------------|-------------------------|---|--|
| Testing Bra     |          | Braden   | Bradenhead  |             | RM          | BRADENHEAD INTERMEDIATE |   |  |
|                 | BH       | Int      | Csg         | Int         | Csg         |                         |   |  |
| TIME<br>5 min_  | 0        |          | 105         |             |             | Steady Flow             |   |  |
| 10 min_         | Ø        |          | 105         |             |             | Surges                  |   |  |
| 15 min_         | 0        |          | 105         |             |             | Down to Nothing         |   |  |
| 20 min_         |          |          |             |             |             | Nothing                 |   |  |
| 25 min_         |          |          |             |             |             | Gas                     |   |  |
| 30 min_         |          |          |             |             |             | Gas & Water             |   |  |
|                 |          |          |             |             |             | Water                   |   |  |
| <u>If brade</u> | nhead    | flowed w | vater, chec | k all of th | e descripti | ons that apply below:   |   |  |
|                 | CLEA     | R        | FRESH_      | 5           | SALTY       | SULFUR BLACK            |   |  |
| 5 MINU          | TE SH    | UT-IN P  | PRESSUR     | E I         | BRADENH     | EAD INTERMEDIATE        |   |  |
| REMAR           | KS:      |          |             |             |             |                         |   |  |
|                 |          |          |             |             |             |                         | _ |  |
|                 |          |          |             |             |             |                         |   |  |
| By_M            | CHAEL    | LDEA     | ليوا        |             |             | Witness                 |   |  |
|                 |          |          |             |             |             |                         |   |  |
|                 | (Positi  |          |             |             |             |                         |   |  |
| E-mail a        | ddress . | MICHAA   | EL. DEAN    | G WALS      | HENG, No    |                         |   |  |