

| Form 3160-5 | UNITED STAT | ES | FORM APPROVED | | | | |
|---|---|--|--|--|--|--|--|
| (August 2007) 2 2617 | DEPARTMENT OF THE | INTERIOR | OMB No. 1004-0137 | | | | |
| MAY UZ ZO | BUREAU OF LAND MAI | NAGEMENT | Expires: July 31, 2010 | | | | |
| 2020 | 5. Lease Serial No. | | | | | | |
| Farmington Field Office Bureau of Land Manage SUN Do not use | SF-078096 | | | | | | |
| Farmington Honage SUN | 6. If Indian, Allottee or Tribe Name | | | | | | |
| Do not use | | | | | | | |
| abandoned | | | | | | | |
| SU | 7. If Unit of CA/Agreement, Name and/or No. | | | | | | |
| 1. Type of Well | | | | | | | |
| Oil Well | 8. Well Name and No. | | | | | | |
| | Arch Rock 1 | | | | | | |
| 2. Name of Operator | 9. API Well No. | | | | | | |
| | 30-045-30040 | | | | | | |
| 3a. Address | | 3b. Phone No. (include area code) | 10. Field and Pool or Exploratory Area | | | | |
| PO Box 4289, Farmingto | on, NM 87499 | (505) 326-9700 | Wildcat | | | | |
| 4. Location of Well (Footage, Sec., T.,R | 11. Country or Parish, State | | | | | | |
| Surface Unit G (SV | San Juan , New Mexico | | | | | | |
| · | | | | | | | |
| 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA | | | | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| Notice of Intent | Acidize | Deepen P | roduction (Start/Resume) Water Shut-Off | | | | |
| | Alter Casing | Fracture Treat | declamation Well Integrity | | | | |
| Subsequent Report | Casing Repair | New Construction | Recomplete X Other | | | | |
| | Change Plans | = = | 'emporarily Abandon FAN | | | | |
| X Final Abandonment Notice | Convert to Injection | | Vater Disposal | | | | |
| 13. Describe Proposed or Completed Op | peration: Clearly state all pertinent deta | uils, including estimated starting date of a | ny proposed work and approximate duration thereof. | | | | |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) | | | | | | | |
| The subject well was P&A'd on 8/10/2005. Reclamation was completed and the location is now ready for final closure approval. The location was inspected and passed on 4/26/2017 with Roger Herrera. Please remove this well from the ConocoPhillips Company bond. | | | | | | | |

OIL CONS. DIV DIST. 3
MAY 1 1 2017

| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Dollie L. Busse | | Staff Regulatory Technician Title | | | | | | |
|--|------|------------------------------------|---------|------|--------|--|--|--|
| Signature Mulle FRusse | Date | 4/= | 27/2017 | | | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | | | | |
| Approved by | | | C | T | t-1. | | | |
| Suphasin | | | Sup NRS | Date | 2/3/17 | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify | | | | | | | | |
| that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | FFU | | | | | |
| * | | | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any | | | | | | | | |

false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)