

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 01 2017

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM165866. If Indian, Allottee or Tribe Name  
N/A

SUBMIT IN TRIPLICATE - Other instructions on page 2.

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
Encana Oil & Gas (USA) Inc.3a. Address  
370 17th Street, Suite 1700, Denver CO 802023b. Phone No. (include area code)  
505-634-64907. If Unit of CA/Agreement, Name and/or No.  
NMNM135229A8. Well Name and No.  
NORTH ALAMITO UNIT 306H9. API Well No.  
30-043-212764. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 1491' FSL & 783' FWL, Section 34, T23N, R7W  
BHL: 1980' FSL & 330' FWL, Section 33, T23N, R7W10. Field and Pool or Exploratory Area  
Alamito-Mancos N (Oil)11. County or Parish, State  
Sandoval, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other First Gas Sales & First Oil Sales
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

First gas sales occurred on the North Alamito Unit 306H on May 31, 2017 at 17:51  
Initial Rate: 6.289 MCF  
Tubing Pressure: 75.99  
Casing Pressure: 2.33  
Meter No.: 550100600  
Flows directly to Enterprise

First Oil Sales occurred on 05/30/2017 at 15:30 Estimated Gross Barrels 187.60

OIL CONS. DIV DIST. 3

JUN 14 2017

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Steven Merrell

Title Field Operations Specialist

Signature

Date 06/01/2017

ENTERED

JUN -9 2017

AFMSS

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

JUN - 9 2017

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCDA