

Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 1515' FSL & 1585' FEL

S: 20 T: 028N R: 006W U: J

5. Lease Number:

SF-079193

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name: NMNM78412C-DK
NMNM78412F-MV

8. Well Name and Number:

SAN JUAN 28-6 UNIT 127M

9. API Well No.

3003927815

10. Field and Pool:

DK - BASIN::DAKOTA

MV - BLANCO::MESAVERDE

11. County and State:

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was re-delivered on 5/25/2017 and produced natural gas and entrained hydrocarbons.

Notes: NEW PLUNGER / REMEDIATION

OIL CONS. DIV DIST. 3

JUN 14 2017

TP: 226

CP: 227

Initial MCF: 14

Meter No.: 83809

Gas Co.: WFC

Proj Type.: NEW DRILL

14. I Hereby certify that the foregoing is true and correct.

Signed

Title: Staff Regulatory Tech.

Date: 5/31/2017

ACCEPTED FOR RECORD

JUN 05 2017

(This Space for Federal or State Office Use)

APPROVED BY:

Title:

Date:

FARMINGTON FIELD OFFICE
BY

CONDITION OF APPROVAL, if any:

NMOCDV