| D 21/0 4  |   |  |  | 7                                    |  |           |                 |
|---|---|--|--|--------------------------------------|--|-----------|-----------------|
| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR  |   |  |  |                                      | FORM A<br>OMB NO<br>Expires: Jar                       | D. 1004-  | -0137           |
| SUNDRY  | UREAU OF LAND MANAG   | RTS ON WE                                  |  |                                      | 5. Lease Serial No.<br>NMSF078213                      | liter.    | 1,2010          |
|   | is form for proposals to<br>II. Use form 3160-3 (APL                                      |  |  |                                      | 6. If Indian, Allottee or                              | r Tribe N | Name            |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |   |  |  |                                      | 7. If Unit or CA/Agree                                 | ment, N   | lame and/or No. |
| <ol> <li>Type of Well</li> <li>☐ Oil Well 	☐ Gas Well 	☐ Oth</li> </ol>   |   |  | 8. Well Name and No.<br>TIGER 9                |                                      |  |           |                 |
| 2. Name of Operator Contact: RHONDA SMITH<br>XTO ENERGY INC E-Mail: rhonda_smith@xtoenergy.com  |   |  |  |                                      | 9. API Well No.<br>30-045-29702-00                     | 0-S1      |                 |
| 3a. Address   |   | 3b. Phone No.<br>Ph: 505-33                | . (include area code)<br>33-3215               | )                                    | 10. Field and Pool or E<br>FULCHER KUTZ                |           |                 |
| ENGLEWOOD, CO 80112   | 3-3215  |  |  |                                      |  |           |                 |
| 4. Location of Well (Footage, Sec., T.  |   |  | 11. County or Parish, S                        |                                      |  |           |                 |
| Sec 26 T30N R13W SWSW 10<br>36.779947 N Lat, 108.180077   |   |  | SAN JUAN COU                                   | JNTY,                                | NM   |           |                 |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES)  | TO INDICA                                  | TE NATURE O                                    | F NOTICE,                            | REPORT, OR OTH   | IER D     | АТА             |
| TYPE OF SUBMISSION  |   |  | TYPE OF  | F ACTION                             |  |           |                 |
| □ Notice of Intent  | □ Acidize   | Deep                                       | pen  | Product                              | ion (Start/Resume)                                     |           | Vater Shut-Off  |
|   | □ Alter Casing  |  | Iraulic Fracturing                             | 🗖 Reclama                            |  |           | Vell Integrity  |
| Subsequent Report   | Casing Repair   |  | v Construction                                 | Recomp                               |  |           | ther            |
| Final Abandonment Notice  | Change Plans  |  | g and Abandon                                  |                                      | arily Abandon  |           |                 |
| 13. Describe Proposed or Completed Ope  | Convert to Injection  | D Plug                                     | -  | U Water D                            |  |           |                 |
| Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fi<br>XTO Energy Inc. returned this<br>days. | d operations. If the operation res<br>bandonment Notices must be file<br>inal inspection. | sults in a multiple<br>ed only after all r | le completion or reco<br>requirements, includi | ompletion in a n<br>ding reclamation | new interval, a Form 3160<br>n, have been completed an | 0-4 must  | t be filed once |
|   |   |  |  |                                      | Oll CONT   |           |                 |
|   |   |  |  |                                      | OIL CONS.<br>MAY 1                                     | DIV       | DICT -          |
|   |   |  |  |                                      | MAY T  | 0.00      | 0101.3          |
|   |   |  |  |                                      | 1  | 2 20      | 117             |
|   |   |  |  |                                      |  |           |                 |
| 14. I hereby certify that the foregoing is  |   |  |  |                                      |  |           |                 |
|   | Electronic Submission #3<br>For XTO E   | ENERGY INC,                                | sent to the Farming                            | ington                               | -  |           |                 |
|   | nitted to AFMSS for process   | sing by CYNT                               | HIA MARQUEZ or                                 | n 05/05/2017                         |  |           |                 |
| Name (Printed/Typed) RHONDA   | SMITH   |  | Title REGUL                                    | ATORY CLE                            | ERK  |           |                 |
| Signature (Electronic S   | Submission)   |  | Date 05/05/20                                  | .017                                 |  |           |                 |
|   | THIS SPACE FO   | R FEDERA                                   | L OR STATE                                     | OFFICE U                             | SE   |           |                 |
| Approved By ACCEPT  | ED  |  | CINDY MA<br>TitleLAND LAW                      | ARQUEZ<br>V EXAMINE                  | R  |           | Date 05/05/2017 |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu   | uitable title to those rights in the  |  |  |                                      |  |           |                 |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a  |  | erson knowingly and                            | l willfully to ma                    | ike to any department or a                             | agency    | of the United   |
|   | statements or representations as  | to any matter w                            | ithin its jurisdiction.                        |                                      |  | _         |                 |
| (Instructions on page 2) ** BLM REVI  | ISED ** BLM REVISED   |  |  |                                      | ** BLM REVISED   | ) **      |                 |