| Form 3160-5 (June 2015) | | UNITED STATES PARTMENT OF THE INTERIOR JREAU OF LAND MANAGEMENT | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. | | | |
|--|----------------------------------|---|---|---|--|--|---------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | NMSF079065 6. If Indian, Allottee or Tribe Name | | |
| | | | | | | o. If indiail, Anotee of The Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | | | | | 8. Well Name and No. F-RPC 20 3 | | |
| 2. Name of Operator Contact: RHONDA SMITH XTO ENERGY INC E-Mail: rhonda_smith@xtoenergy.com | | | | | | 9. API Well No. 30-045-31121-00-C1 | | |
| 3a. Address ENGLEWOOD, | | . (include area code) 3-3215 | | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | | 11. County or Parish, St | | |
| Sec 20 T29N R 36.706544 N La | 60FSL 715FWL W Lon | | SAN JUAN COUNTY, NM | | | | | |
| 12. CH | IECK THE AF | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE O | F NOTICE, | REPORT, OR OTHE | ER DATA | |
| TYPE OF SUB | YPE OF SUBMISSION TYPE OF ACTION | | | | | | | |
| | | Acidize | Dee Dee | pen | Product | ion (Start/Resume) | □ Water Shut-Off | |
| □ Notice of Intent | | □ Alter Casing | 🗖 Hyd | raulic Fracturing | Reclam | ation | □ Well Integrity | |
| 🛛 Subsequent Re | eport | Casing Repair | □ New | Construction | □ Recomplete | | □ Other | |
| ☐ Final Abandonment Notice | | Change Plans | 🗖 Plug | g and Abandon | Tempor | arily Abandon | | |
| | | Convert to Injection Plug Back | | U Water Disposal | | | | |
| determined that the XTO Energy Inc than 90 days. | | above well to production of | on 05/08/17, | after being shut- | in for more | OIL CONS. D | DIV DIST. 3 | |
| | | | | | MAY 15 2017 | | | |
| | | | | | | | | |
| | | | | | | | | |
| 14. I hereby certify the | at the foregoing is | Electronic Submission #3 | 375842 verifie | d by the BLM Wel | I Information | System | | |
| | Comm | For XTO E hitted to AFMSS for process | NERGY INC, sing by CYNT | sent to the Farmi HIA MARQUEZ or | ngton n 05/11/2017 | (17CXM0385SE) | | |
| Name (Printed/Typed) RHONDA SMITH | | | | Title REGUL | ATORY CL | ERK | | |
| Signature | (Electronic S | Submission) | | Date 05/11/2 | 017 | | | |
| | | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE U | SE | | |
| APProved By ACCEPTED | | | | CINDY MARQUEZ TitleLAND LAW EXAMINER Date 05/11/2017 | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease | | | | | | | Date 05/11/2017 | |
| which would entitle the | ict operations thereon. | | Office Farmington rson knowingly and willfully to make to any department or agency of the United | | | | | |
| States any false, fictitie | ous or fraudulent s | U.S.C. Section 1212, make it a c statements or representations as | | | willfully to ma | the to any department or ag | gency of the United | |
| (Instructions on page 2) | ** BLM REV | ISED ** BLM REVISED |) ** BLM R | EVISED ** BLN | | ** BLM REVISED | ** | |
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