

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. N0G01011426
2. Name of Operator JUNIPER RESRC EXPLRN CO LLC Contact: AMANDA PALMER E-Mail: amanda.palmer@jnpresources.com		6. If Indian, Allottee or Tribe Name EASTERN NAVAJO
3a. Address 3624 OAK LAWN AVE STE 222 DALLAS, TX 75219	3b. Phone No. (include area code) Ph: 214-443-0001	7. If Unit or CA/Agreement, Name and/or No. NMNM133481X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 16 T24N R10W SWSW 1277FSL 0288FWL		8. Well Name and No. PINON UNIT 305H
		9. API Well No. 30-045-35637-00-X1
		10. Field and Pool or Exploratory Area PINON UNIT HZ
		11. County or Parish, State SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Note: 7" intermediate casing previously set @ 5471' MD

5/27/17: Pressure test BOPE & 7" casing to 250 psi for 5 mins, 1500 psi for 30 mins. Test Good. ✓

5/28 - 5/30/17: Drilled 6 1/8" lateral to TD of 13,729 ft MD. (TVD - 4,994 ft).

5/31/17: Ran 204 jts 4 1/2". 11.6# P-110, LTC production casing w/ liner hanger assy. Set shoe @ 13,704', FC @ 13,659', Alpha Sleeve @ 13,611'. Liner top @ 5274'. RU cementers. M&P 10 bbls FW, 40 bbls tuned spacer, 770 sx (186.5 bbls) ExtendaCem cement @ 13.3#, 1.36 yield, 6 gal/sk. Dropped dart & displaced w/ total of 174 bbls KCL water. Pressured up liner top packer to 2650 psi at sheared off. Tested packer to 500 psi. OK. Circulate cement off liner top - rec'd 15 bbls good cement to surface. RDMO cementers & TOH LD DP.

OIL CONS. DIV DIST. 3**JUN 12 2017**

14. I hereby certify that the foregoing is true and correct. Electronic Submission #377952 verified by the BLM Well Information System For JUNIPER RESRC EXPLRN CO LLC, sent to the Farmington Committed to AFMSS for processing by JACK SAVAGE on 06/07/2017 (17JWS0126SE)	
Name (Printed/Typed) JUSTIN DAVIS	Title VP OPERATIONS
Signature (Electronic Submission)	Date 06/05/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	JACK SAVAGE Title PETROLEUM ENGINEER	Date 06/07/2017
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #377952 that would not fit on the form

32. Additional remarks, continued

6/1/17: LD all tools. Installed night cap. Rig Released @ 12:00 pm, 6/1/17

Note - will report production casing pressure test on completion paperwork. ✓