Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |  |   |  | NMNM13956  |                     |
|---|--|---|--|--|---------------------|
|   |  |   |  | 6. If Indian, Allottee or Tribe Name                   |                     |
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |  |   |  | 7. If Unit or CA/Agreement, Name and/or No. NMNM134510 |                     |
| Type of Well  |  |   |  | 8. Well Name and No. KINBETO COM 90                    |                     |
| Name of Operator Contact: ALIPH REENA     DUGAN PRODUCTION CORPORATION Mail: aliph.reena@duganproduction.com  |  |   |  | 9. API Well No.<br>30-045-35695-00-X1                  |                     |
| 3a. Address<br>709 E MURRAY DRIVE<br>FARMINGTON, NM 87499   | Phone No. (include area code) 505-325-1821 |   | 10. Field and Pool or Exploratory Area<br>BASIN FRUITLAND COAL |  |                     |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |   |  | 11. County or Parish, State                            |                     |
| Sec 30 T23N R10W NWNE 0900FNL 1637FEL   |  |   |  | SAN JUAN COUNTY, NM                                    |                     |
| 12. CHECK THE AP  | PROPRIATE BOX(ES) TO I                     | NDICATE NATURE OF   | F NOTICE,  | REPORT, OR OTH   | ER DATA             |
| TYPE OF SUBMISSION TYPE OF ACTION   |  |   |  |  |                     |
| ☐ Notice of Intent  | ☐ Acidize                                  | □ Deepen  | ☐ Producti   | ion (Start/Resume)                                     | ☐ Water Shut-Off    |
|   | ☐ Alter Casing                             | ☐ Hydraulic Fracturing                                      | □ Reclama  | ation  | ☐ Well Integrity    |
| Subsequent Report   | ☐ Casing Repair                            | ■ New Construction  | □ Recomp   | lete   | <b>⊘</b> Other      |
| ☐ Final Abandonment Notice  | ☐ Change Plans                             | □ Plug and Abandon  | □ Temporarily Abandon  |  | Drilling Operations |
| 3P  | ☐ Convert to Injection                     | ☐ Plug Back   | ☐ Water Disposal   |  |                     |
| 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give substrate locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.  Spud 12-1/4" hole on 5/30/17. Drilled to 145' RKB. Run 8-5/8" 24# J-55 csg to 126.40', float collar @ 84'. Cement w/100 sks, 118 cu ft (21 bbls, 1.18 cu ft/sx, 15.8#, 5.24 gal/sk) Halliburton Halcem cement system - Class G cement w/2% CaCl2. Displaced w/6.5 bbls water. Circulated 5 bbls cement to surface. NU BOP. Pressure test blind rams & csg to 800 psi for 30 mins, held ok. Pressure test pipe rams to 800 psi for 30 mins, held ok; low test 250 psi for 10 mins, held ok. Pressure test choke manifold, kill line, TIW valve to 800 psi for 30 mins, held ok; low test to 250 psi, held ok. |  |   |  |  |                     |
| Cor Name (Printed/Typed) ALIPH RE   | nmitted to AFMSS for processing            | N CORP <b>Ó</b> RÁTION, sent to<br>ng by JACK SAVAGE on 06  | the Farming<br>5/07/2017 (17                                   | ton  |                     |
| Name (17 mea/19pea) ALIFA NE  | THE AGENT,                                 | ENGINEER  | NING SUPERVISOR  |  |                     |
| Signature (Electronic S   | ubmission)                                 | Date 06/06/20   | )17  |  |                     |
|   | THIS SPACE FOR F                           | EDERAL OR STATE (   | OFFICE US  | SE   |                     |
| Approved By ACCEPT  | JACK SAV                                   |   | EER  | Date 06/07/2017  |                     |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equivalent would entitle the applicant to condu   |  | on  |  |  |                     |
| Title 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it a crime       | for any person knowingly and watter within its jurisdiction | willfully to ma  | ke to any department or a                              | gency of the United |

NMOCDA