Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Expires. Jai	liudi y 51, 2016
					5. Lease Serial No. NMNM86485	
					6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No. NMNM119327	
Type of Well					8. Well Name and No. CARTWRIGHT COM 91	
Name of Operator Contact: ALIPH REENA DUGAN PRODUCTION CORPORATION Mail: aliph.reena@duganproduction.com					9. API Well No. 30-045-35699-00-X1	
			No. (include area code)		10. Field and Pool or Exploratory Area	
709 E MURRAY DRIVE FARMINGTON, NM 87499	Ph: 505-325	-1821	S. DIV DIS	BASIN FRUITLAND COAL		
4. Location of Well (Footage, Sec., T	1312. 631.3343. 679 % 11.03130			11. County or Parish, State		
Sec 19 T23N R10W NESE 1500FSL 1200FEL		JUN 1 9 2017		SAN JUAN COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICAT	E NATURE C	F NOTICE,	REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Nation of Latent	☐ Acidize	☐ Deepe	en	☐ Product	ion (Start/Resume)	☐ Water Shut-Off
☐ Notice of Intent	☐ Alter Casing	☐ Hydra	aulic Fracturing	☐ Reclam	ation	■ Well Integrity
Subsequent Report	☐ Casing Repair	□ New	Construction	□ Recomp	olete	Other
☐ Final Abandonment Notice	☐ Change Plans	Plug a	and Abandon	□ Tempor	arily Abandon	Drilling Operations
bl	☐ Convert to Injection	Plug l	3ack	☐ Water I	Disposal	
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Spud 12-1/4" hole on 6/5/17. Drilled to 145' RKB. Run 8-5/8" 24# J-55 csg to 126.30', float collar @ 84.40'. Cement w/100 sks, 118 cu ft (21 bbls, 1.18 cu ft/sk, 15.8#, 5.24 gal/sk) Halliburton Halcem cement system-Class G cement-w/2% CaCl2. Displaced w/6.5 bbls water. Circulated 6 bbls cement to surface. NU BOP. Pressure test blind rams & csg to 800 psi for 30 mins, held ok. Pressure test pipe rams to 800 psi for 30 mins, held ok. Pressure test choke manifold, kill line, TIW valve to 800 psi for 30 mins, held ok; low test to 250 psi, held ok.						
14. I hereby certify that the foregoing is true and correct. Electronic Submission #378568 verified by the BLM Well Information System For DUGAN PRODUCTION CORPORATION, sent to the Farmington Committed to AFMSS for processing by JACK SAVAGE on 06/16/2017 (17JWS0122SE) Name (Printed/Typed) ALIPH REENA Title AGENT, ENGINEERING SUPERVISOR						
Signature (Electronic S	Date 06/09/2					
9	THIS SPACE FO	OR FEDERAL	OR STATE	OFFICE U	SE	
_Approved By ACCEPTED		ļ	JACK SAVAGE TitlePETROLEUM ENGINEER Date 06		Date 06/16/2017	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Farmington			
Fitle 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United						

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

