

## NEW MEXICO ENERGY, MINERALS & NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
AZTEC DISTRICT OFFICE
1000 RIO BRAZOS ROAD
AZTEC NM 87410
(505) 334-6178 FAX: (505) 334-6170
http://emnrd.state.nm.us/ocd/District III/3distric.htm

## **BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

| Date of Test 4-10-17 Operator LOGOS Operating, LLC API #30-045-32457                      |                |                              |                          |
|---|----------------|------------------------------|--------------------------|
| Property Name Nordhaus Well No.713S Location: Unit Section 11 Township 31n Range 9w       |                |                              |                          |
| Well Status(Shut-In or Producing) Initial PSI: Tubing 20 Intermediate Casing 4 Bradenhead |                |                              |                          |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH           |                |                              |                          |
| BH Int Csg Int  |                | FLOW CHARAC<br>BRADENHEAD IN | CTERISTICS<br>TERMEDIATE |
| TIME 5 min 0 4  | Steady Flow    |                              |                          |
| 10 min 0 4  | Surges         |                              | /                        |
| 15 min 0 9  | Down to Nothin | g V                          |                          |
| 20 min  | Nothing        |                              |                          |
| 25 min  | Gas            |                              | <del></del>              |
| 30 min  | Gas & Water_   |                              |                          |
|   | Water          |                              |                          |
| If bradenhead flowed water, check all o   |                | OIL                          | CONS. DIV DIST. 3        |
| CLEAR FRESH   | SALTY SULFUR   |                              | JUL 0 3 2017             |
| 5 MINUTE SHUT-IN PRESSURE BRADENHEAD O INTERMEDIATE                                       |                |                              |                          |
| REMARKS:  |                |                              |                          |
|   |                |                              |                          |
|   |                |                              |                          |
| By <b>Ab</b> Witness  |                |                              |                          |
| Pumber  |                |                              |                          |
| (Position)  | _              |                              |                          |
| E-mail address  |                |                              |                          |