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Form 3160-5
(September 2001)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☐ ☒ Gas Well ☐ Other

2. Name of Operator **Southland Royalty Company LLC**

3a Address
400 West 7th Street, Fort Worth, TX 76012

3b. Phone No. (include area code)
817-334-7800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

5. Lease Serial No.
See attached

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
San Juan 32-5 Unit

8. Well Name and No.
Multiple Wells-See attached

9. API Well No.
See attached

10. Field and Pool, or Exploratory Area
See attached

11. County or Parish, State
See attached

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change of Operator
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Southland Royalty LLC is responsible under the terms and conditions of the lease for the operations conducted on the leased lands or portion thereof.

Southland Royalty LLC has succeeded Energen Resources Corporation as operator effective April 01, 2015.

Bond #105928315

OIL CONS. DIV DIST. 3

AUG 10 2017

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Vaughn O. Vernerberg, II

Title **President**

Signature

Date

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

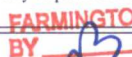
ACCEPTED FOR RECORD

AUG 01 2017

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

FARMINGTON FIELD OFFICE
BY 

API NUMBER	Well Name	Township	Range	Section	UNIT LTR	QTR	LEASE	County	State
30-039-07983	SAN JUAN 32-5 UNIT 10 MV	32N	05W	32	N	SE/4 SW/4	STNM-E0-346-34	RIO ARRIBA	NM
30-039-26128	SAN JUAN 32-5 UNIT 10A MV	32N	05W	32	J	NW/4 SE/4	STNM-E0-346-34	RIO ARRIBA	NM
30-039-26616	SAN JUAN 32-5 UNIT 10B MV	32N	05W	32	L	NW/4 SW/4	STNM-E0-346-34	RIO ARRIBA	NM
30-045-11434	SAN JUAN 32-5 UNIT 18 MV	32N	06W	16	B	NW/4 NE/4	STNM-E0-504-15	SAN JUAN	NM