Form 3160-5 (June 2015)

(Instructions on page 2)

UNITED STATES RECEIVED

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT AUG 0 9 2017

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM 0606

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals ffic

abandoned well.	Use Form 3160-3 (A	PD) for su	h propos	al Office				
abandoned well. Use Form 3160-3 (APD) for such proposals ffice SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit of CA/Agreement, Name and/or No.			
1. Type of Well					$1 \times 1 \times$			
☐ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. ATLANTIC A LS #6A			
2. Name of Operator THOMPSON ENGINEERING & PRODUCTION CORP.					9. API Well No. 30-045-22878			
3a. Address 7415 EAST MAIN ST. 3b. Phone No. (include area code)				code)	10. Field and Pool or Exploratory Area			
FARMINGTON, NM 87402 (505) 327-4			92		Blanco Pictured Cliffs/Blanco Mesaverde			
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)					11. Country or Parish, State			
1520' FNL & 1120' FWL, Sec. 26, T31N, R10W					San Juan County, New Mexico			
12. CHE	CK THE APPROPRIATE B	OX(ES) TO INI	DICATE NAT	URE OF NOT	IICE, REPORT OR OTH	IER DA	ATA	
TYPE OF SUBMISSION	TYPE				OF ACTION			
Notice of Intent	Acidize		Deepen		oduction (Start/Resume)		Water Shut-Off	
1 Trouble of Michie	Alter Casing	Hydr	aulic Fracturii	ng Rec	clamation		Well Integrity	
✓ Subsequent Report	Casing Repair	New	Construction	Rec	complete	\checkmark	Other	
	Change Plans		and Abandon	Ten	mporarily Abandon			
Final Abandonment Notice	Convert to Injection	Plug	Back	War	Water Disposal			
Thompson Engineering & Prod	uction Corporation becam	ie the Operator	of the Atlan	IIC A LS #6A		NS I	NV DICT 9	
				OIL CONS. DIV DIST. 3				
					AUG 09 2017			
Bond NMZ	292	t Dec						
4. Thereby costify that the forestime is	true and sorrect Name (Pri	into d/Time d)						
4. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Paul C. Thompson, P.E.			Title	President				
Signature Paul C. They -			Date	08/09/2017				
	THE SPACE	FOR FEDE	RAL OR	STATE O	FICE USE			
Approved by Dave A	Nankiewicz		Title	AFI	M D	Date	8-9-17	
Conditions of approval, if any, are attachertify that the applicant holds legal or ewhich would entitle the applicant to conditions.	quitable title to those rights			FF0				
Title 18 U.S.C Section 1001 and Title 43					llfully to make to any dep	oartmen	nt or agency of the United States	