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Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR 0 9 2017 BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NMSF 078097 6. If Indian, Allottee or Tribe Name

	form for proposals Use Form 3160-3 (Ā						
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well					NM 123955		
Oil Well Gas Well Other					8. Well Name and No. FEDERAL #200		
2. Name of Operator THOMPSON E			9. API Well No. 30-045-33648				
			. (include area code) 10. Field and Pool or Exploratory Area				
FARMINGTON, NM 87402 (505) 3		(505) 327-48	892		Basin Fruitland Coal		
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description)					11. Country or Parish, State		
2425' FNL & 740' FWL, Sec. 27, T31N, R11W					San Juan County, New Mexico		
12. CHE	ECK THE APPROPRIATE B	OX(ES) TO INI	DICATE NAT	URE OF NOTI	CE, REPORT OR OT	THER DATA	
TYPE OF SUBMISSION	TYPE OF ACT				TION		
Notice of Intent	Acidize	Deep			uction (Start/Resume)		
	Alter Casing	Hydr	aulic Fracturii	ng Recla	amation	Well Integrity	
✓ Subsequent Report	Casing Repair		Construction		mplete	✓ Other	
	Change Plans		and Abandon		orarily Abandon		
Final Abandonment Notice	Convert to Injection	Plug	Back	Wate	r Disposal		
Bond - Nm 22	·	e the Operator	r of the Fede	ral #200 on Ju			
	OIL CONS. DIV DIST. 3						
AUG					G 0 9 2017		
Companyer	to sulvani	t DSC) .				
14. I hereby certify that the foregoing is	true and correct. Name (Pri						
Paul C. Thompson, I		7,7	Title				
Signature Tank (Thomas -			Date 08/09/2017				
	THE SPACE	FOR FEDE	ERAL OR	STATE OF	ICE USE		
Approved by Dave Mo	ankiewicz		Title	AFN	1	Date 8-9-17	
Conditions of approval, if any, are attack certify that the applicant holds legal or ewhich would entitle the applicant to con	hed. Approval of this notice of equitable title to those rights i		or	FF D		,	
Title 18 U.S.C Section 1001 and Title 43 any false, fictitious or fraudulent statement					ully to make to any d	epartment or agency of the United States	

(Instructions on page 2)

