|  |   | ELE  | CTRONIC F  | EPORT  |  |                      |  |
|--|---|--|--|--|--|----------------------|--|
| Form 3160-5<br>(August 2007) UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS LAND MANAGEMENT<br>Do not use this form for proposals to drill or to re-enter an<br>abandoned well. Use form 3160-3 (APD) for such proposals.   |   |  |  | 015  | FORM APPROVED<br>OMB NO. 1004-0135<br>Expires: July 31, 2010 |                      |  |
|  |   |  |  | 5. Lease Serial No.<br>751141038                         |  |                      |  |
|  |   |  |  | 6. If Indian, Allottee or Tribe Name<br>UTE MOUNTAIN UTE |  |                      |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |  |  | 7. If Unit or CA/Agreement, Name and/or No.              |  |                      |  |
| 1. Type of Well  |   |  |  |  | 8. Well Name and No.   |                      |  |
|  |   |  |  |  | PRAIRIE FALCON 19-1<br>9. API Well No.                       |                      |  |
| 2. Name of Operator Contact: CHRISTINE CAMPBELL<br>BRIDGECREEK RESOURCES COLO E-Mail: ccampbell@bridgecreekresources.com   |   |  |  |  | 30-045-35628-00-S1   |                      |  |
| 3a. Address3b. Phone No. (include<br>Ph: 303-945-2642405 URBAN STREET, SUITE 400<br>LAKEWOOD, CO 80228Ph: 303-945-2642   |   |  |  | de) 10. Field and Pool, or Exploratory<br>VERDE GALLUP   |  |                      |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |  |  |  | 11. County or Parish, and State                              |                      |  |
| Sec 19 T31N R14W NWNE 666FNL 1971FEL<br>36.891898 N Lat, 108.348346 W Lon  |   |  |  |  | SAN JUAN COUNTY, NM  |                      |  |
| 12. CHECK APP  | ROPRIATE BOX(ES) TO I   | NDICATE N  | ATURE OF N   | NOTICE, R  | EPORT, OR OTHE   | R DATA               |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |  |  |  |                      |  |
| □ Notice of Intent   | □ Acidize   | Deepe  | n  | Product  | ion (Start/Resume)   | U Water Shut-Off     |  |
|  | □ Alter Casing  | Fractu   | re Treat   | 🛛 Reclam   | ation  | U Well Integrity     |  |
| Subsequent Report  | Casing Repair   |  | Construction   | □ Recomplete   |  | □ Other              |  |
| Final Abandonment Notice   | Change Plans  |  | nd Abandon   | ndon 🔲 Temporarily Abandon                               |  |                      |  |
|  | Convert to Injection  |  | g Back 🔲 Water D   |  | Disposal roposed work and approximate duration thereof.      |                      |  |
| following completion of the involved<br>testing has been completed. Final Al<br>determined that the site is ready for f<br>Bridgecreek Resources (Colo<br>Prairie Falcon 19-1 location.<br>Pit closure and interim reclam<br>All material, debris, trash, and<br>reclaimed. Stockpiled topsoil v<br>seed mixture. The seeded are<br>10/1/15. | inal inspection.)<br>rado), LLC has completed th<br>nation dirt work was done on<br>I junk was removed from the<br>was spread over the pit area<br>as was then walked down with | ne pit closure<br>9/25/15.<br>location. The<br>and broadca | and interim re<br>e cuttings pit w<br>ast seeded with<br>d broadcasting<br>V DIST, 3 | clamation for<br>as AC<br>the prescr<br>was compl<br>T   | CEPTED FO  | R RECORD             |  |
| 4. I hereby certify that the foregoing is  | s true and correct.<br>Electronic Submission #319   | 435 verified   | ov the BLM Wel   |  |  | iei xuyutusin        |  |
| C  | For BRIDGECREEK RE<br>ommitted to AFMSS for proces  | SOURCES C  | OLO LLC, sent  | to the Dura  | ngo<br>6TA0009SE)  |                      |  |
| Name (Printed/Typed) CHRISTINE CAMPBELL Title REGULATORY LEAD  |   |  |  |  |  |                      |  |
| Signature (Electronic S  | Signature (Electronic Submission)   |  |  | Date 10/12/2015  |  |                      |  |
|  | THIS SPACE FOR  | FEDERAL  | OR STATE   | OFFICE U   | SE   |                      |  |
|  |   |  |  |  |  |                      |  |
| Approved By<br>Conditions of approval, if any, are attached. Approval of this notice does not warrant or<br>certify that the applicant holds legal or equitable title to those rights in the subject lease<br>which would entitle the applicant to conduct operations thereon.   |   |  | Title  Date    Office  |  |  |                      |  |
| itle 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a crim<br>statements or representations as to a  | me for any perso<br>any matter with                        | on knowingly and<br>in its jurisdiction.   | willfully to ma  | ake to any department or                                     | agency of the United |  |
| ** BLM REV   | ISED ** BLM REVISED **  | * BLM REV  | ISED ** BLM  |  | ) ** BLM REVISE  | D **                 |  |
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