<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr.

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

5 Copies

| 1220 S. St. Franc | | | | OD AT | Santa Fe, N | | min | DXCZ A (D | | · | | AMENDED REPORT | |
|--|--|-------------------------|---|------------|-------------------------|--------------------------------------|-----------------------------|---|-------------------|----------------------------------|----------|--|--|
| ¹ Operator n | I. | | UESTF | UK ALI | LOWABLE | AND AU | THO | | ION TO D Numbe | | INSPC | DRT | |
| Burlington R PO Box 4289 | | | 14538 | | | | | | | | | | |
| Farmington, | | | ³ Reason for Filing Code/ Effective Date ND | | | | | | | | | | |
| API Number 5 Pool Name | | | | | | | | | | ⁶ Pool Code | | | |
| 30-039-29601 Basin | | | | | Basin Fruit | land Coal 71629 | | | | | | 71629 | |
| ⁷ Property Code ⁸ Property | | | | | | | | | | ⁹ Well Number | | | |
| T462 San Juan 2 II. 10 Surface Location | | | | | | 8-6 Unit | | | | 4378 | | | |
| Ul or lot no. Section | | Township | _ | Lot.Idn | Feet from the | | | | | East/West line | | County | |
| P 28 | | 28N | | | 855' | South | | 1025' | | East | | Rio Arriba | |
| | | le Locati | | | | | | | | | | | |
| UL or lot no. | Section | Townshi | Range | Lot Idn | Feet from the | North/Sou | uth line | Feet fro | m the | East/We | est line | County | |
| 12 Lse Code | ¹³ Produ | cing Metho | d 14 Gas Co | onnection | ¹⁵ C-129 Per | mit Number | 16 | <u> </u> C-129 Efi | ective Da | te 17 C-129 Expiration Da | | 29 Expiration Date | |
| F | Code | | Date | | | | | | | | | | |
| | | <u> </u> | | | | | | | | | | | |
| III. Oil a | | | ters | Nom o | 20 | ²⁰ POD ²¹ O | | <u>, , , , , , , , , , , , , , , , , , , </u> | | ²² POD ULSTR Location | | | |
| ¹⁸ Transporter OGRID | | | and Addres | | | | | G | | and Description | | | |
| 9018 | | Gi | Giant Industries | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 25244 | | , | Williams | | | | G | | | | | | |
| | | War Garage | | | | | | | | | 4-17 | سمر ما | |
| | | | | | | | | | | | | 199 | |
| | | | | | | | W. Hu | | | | APR 2 | 006 | |
| TY D | Andrew Commence | | | 15 | <u> </u> | | MV. S | | | | | | |
| IV. Produced Water 23 POD 24 POD ULSTR Location and Description | | | | | | <u> </u> | | | | | Dicio. | | |
| | | | | | | | | | | K. | ٧,, | 30 De | |
| V. Well | | tion Data | | | | | | | | | ec 35/7 | Carried Contraction | |
| Spud Date | 1 | | ²⁶ Ready Date | | ²⁷ TD | ²⁸ PBTD | | ²⁹ Perforatio | | | | ³⁰ DHC, MC | |
| 12/7/06 | | 3/20 | 3/20/06 | | 3570' | 3521' 33 Depth S | | 3274' - 335 | | | | | |
| | ole Size | 32 Casing & Tubing Size | | | | | et | _ | 34 Sacks Cement | | | | |
| 8- | | 7", 20#, J-55 | | | | 148' | | | 34 sx (54 cf) | | | | |
| 6-1/4" | | | 4-1/2 | J-55 | | | 349 sx (730 cf) | | | x (730 cf) | | | |
| | <u>-</u> | | | | | | | | | | | | |
| | | | | | | | | | | _ | <u></u> | | |
| | | | 2 3/8", 4.7# EUE | | | 3351' | | | | | | | |
| VI. Well | l Test D | ata | | | | | | | Γ | | | | |
| 35 Date New | 35 Date New Oil 36 Ga | | * | | Test Date 3/19/06 | ³⁸ Test Lengt 1 hr | | " | | g. Pressure -260# | | ⁴⁰ Csg. Pressure SI – 257# | |
| 41 Choke S | hoke Size | | ⁴² Oil ⁴ | | ¹³ Water | ⁴⁴ Gas 432 mcfd | | | | | | 46 Test Method pitot | |
| | tify that th | e rules of th | e Oil Conser | vation Div | rision have been | <u> </u> | | | ONSERV | ATION D | OIVISION | <u>-</u> | |
| complied with | and that the | he informati | on given abo | | and complete to | | | | 1 2 | 1 | | | |
| Signature: | the best of my knowledge and belief. Signature: | | | | | | | | 1 X | P | • | | |
| | tal | ry (| 'lu, | 51X- | | T:41 - | | na | w J | Lew | | | |
| Printed name: Patsy Clugston | | | | | | SUPERVISOR DISTRICT # 3 | | | | | | | |
| Title: Senior Regulatory Specialist | | | | | | | Approval Date: APR 1 0 2006 | | | | | | |
| Date: Phone: | | | | | | | | | | | | | |
| 4 | 1/5/06 | | 505) 326-9 | | | | | | | | | | |