District II 811 S. First St., Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Submit one copy to appropriate District Office

Oil Conservation Division

Form C-104

Revised August 1, 2011

| 1000 Rio Brazos | Rd., Az | tec, NM | 87410 | | 12 | 20 South St. | Francis Dr | | | | | | AMENDED REPORT | | |
|--|------------|---|-------------------|----------------------|--------------|--|-------------------------------------|--------|---------------------|------------|----------------|-----------------------------------|-----------------------|--|--|
| <u>District IV</u> 1220 S. St. France | cis Dr., S | anta Fe, | NM 875 | 505 | | Santa Fe, N | | | | | | | AMENDED REPORT | | |
| | I. | | | | | OWABLE | | НО | RIZAT | ION' | то т | RANS | PORT | | |
| ¹ Operator n | ame an | | | | | | | | ² OGRI | | | | | | |
| Dugan Produ | uction (| Corp. | | | | | | | 3 | | ~ | 006515 | | | |
| PO Box 420 Farmington, | NM 8' | 7499-04 | 120 | | | | ³ Reason for Filing Code | | | | | ode/ Effective Date | | | |
| ⁴ API Numbe | | 7477-04 | | Name | | | NW 6 Pool Code | | | | | | | | |
| 30 - 045 - | | | | Fruitland | l Coal | | | | | | 716 | | | | |
| ⁷ Property C | ode | | 8 Prop | erty Nan | ne | | | | | | 9 W | ell Numb | mber | | |
| 317 | 435 | | | | | PGA U | Unit 2 | | | | | | 4 | | |
| | rface l | | | | | | | | - | | | | | | |
| Ul or lot no. | Section | ion Township Range Lot Idn Feet from the North/South Line Feet from the | | | | | | | | - 1 | | West line | County | | |
| I | 2 | 23N | | 11W | | 1960 | South 660 East | | | | | | San Juan | | |
| | ttom I | | | | | T . 0 . 1 | N .1.10 .1 | ** | Б . 6 | | T . (T | ** . ** | | | |
| UL or lot no. | Section | n Tow 23N | nship | Range 11W | Lot Idn | Feet from the 1960 | South South | ı line | Feet fro | | East/\ East | West line | County San Juan | | |
| _ | 2 | | | | | | | | | | | | | | |
| 12 Lse Code S | | cing Methor | | 14 Gas Conn N/ | | ¹⁵ C-129 Peri | mit Number | 16 (| C-129 Eff | ective D | ate | ¹⁷ C-1 | 29 Expiration Date | | |
| III. Oil a | and Ga | as Tra | nspor | ters | | | | | | | | | | | |
| 18 Transpor | | | | | | 19 Transpor | | | | | | | ²⁰ O/G/W | | |
| OGRID | | | | | | and Ad | ldress | | | | | | | | |
| 151618 | | | | | | Enterprise Fi | eld Services | | | | | | G | | |
| | | | | | 614 R | eilly Ave., Farn | nington, NM | 87401 | | | | | | | |
| | | | | | | 211, 21, 21, 21, 21, 21, 21, 21, 21, 21, | | 0,101 | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | - A | | | | | |
| | | | | | | | OIL CONS. DIV DIST. 3 | | | | | | | | |
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| | | | | | | | SEP 2 0 2017 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 通用的基础是在 | | |
| | | | | | | | | | | | | No. | | | |
| IV. Well | Com | oletion | n Data | ı | | | | | | | | | | | |
| ²¹ Spud Da | | | Ready 1 | | | ²³ TD | ²⁴ PBTD |) | ²⁵ P | erforati | ons | | ²⁶ DHC, MC | | |
| 12/16/14 | | | 8/25/1 | 7 | 11 | 17' KB | 1025' | | | 20'-944' 8 | | | | | |
| ²⁷ H ₀ | ole Size | | 1 | ²⁸ Casing | & Tubin | g Size | ²⁹ De | pth Se | Csg holes 637'-647' | | | 30 Sacks Cement | | | |
| | | | + | | | | | | | | | Buc | | | |
| 12 | -1/4'' | | | 8-5/8 | 3" 24# J-5 | 55 | 122' KB | | | | | | 50 | | |
| 7 | 77 (011 | | | E 1/2 | 10 174 T | | 1115! VD | | | | 210 | | | | |
| 7- | 7/8'' | | | 5-1/2 | 2'' 17# J-5 | 55 | 1115' KB | | | | 210 | | | | |
| | | | | | 2-3/8" | | 908' | | | | | | | | |
| | | | | | <i>⊒-310</i> | | 908 | | | | | | | | |
| | | | | | | | | | | | | | | | |
| •• | TEN . | | | | | | | | | | | | | | |
| V. Well | | | D !! | D . | 33 m | n . n . 1 | 34 m | * | | 35 cm | D | | 36 G P | | |
| 31 Date New | Oil | | Delive A – shu | ry Date | | Test Date | ³⁴ Test | Lengt | h 35 Tbg. Press | | sure | ³⁶ Csg. Pressure 35 | | | |
| | | 147 | | | | | | | | | U | | | | |
| 37 Choke Si | ize | | ³⁸ Oil | | 39 | Water | 40 (| Gas | | | | | 41 Test Method | | |
| | | | | | | | | | | | | | | | |
| ⁴² I hereby cert | tify that | the rule | s of the | Oil Cons | ervation I | Division have | | | OIL CO | NSERV | ATION | DIVISIO | DN | | |
| been complied | with ar | d that th | he infor | mation gi | ven above | | | | | | | | | | |
| complete to the | e best of | f my kno | owledge | and belie | ef. | | A | | 01 | / | 1 | 0 | 22 2-19 | | |
| Signature: | | | | | | | Approved by: 9-20-2017 | | | | | | | | |
| Printed name: | 11/ | -91 | | V | | , | Title: SUP | ERV | ISDR | MIG | TRI | CT #3 | | | |
| Kurt Fagrelius | | | | | | | THE BUILKITSUK BISIKICI #3 | | | | | | N N | | |
| Title: | | | | | | | Approval Date | : | 9.7 | N-1- | 7 | | | | |
| VP, Land & Exploration | | | | | | | | | 10 | Ul | | | | | |
| E-mail Addres kfagrelius@du | | luction | com | | | | | | | | | | | | |
| Date: | oproc | | Pho | ne: | | | | | | | | | | | |
| Septemb | er 20, 2 | 017 | 505 | -325-182 | l | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 S. First St., Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

Oil Conservation Division

| Submit | one cop | y to appropria | ate District Offic |
|--------|---------|----------------|--------------------|
|--------|---------|----------------|--------------------|

| 1000 Rio Brazos District IV | Rd., Azte | c, NM 87 | 410 | | 12: | 20 South St. | Francis Di | 1. | | | | | AMENDED REPOR | | |
|--|-------------|---|--------------------|--------|------------------------|----------------------------------|------------------------------|--------|--------------------|-----------------------------|---------------|-------------------|-----------------------------|--|--|
| 1220 S. St. Franc | | | | TEOI | | Santa Fe, N | | | DIZATI | | ro 1 | PD A NIC | DODT | | |
| ¹ Operator n | I. | | | FOI | KALL | OWABLE | AND AU | HU | ² OGRID | | | I KANS | PORI | | |
| Dugan Produ | | | | | | | | | | | | 006515 | | | |
| PO Box 420 Farmington, | NM 874 | 199-0420 |) | | | | | | NW Reason | for Fil | ing C | Code/ Effec | ctive Date | | |
| ⁴ API Numb | | | Pool Nar | me | | | | | 1111 | | | ool Code | | | |
| 30 – 045 – | | | Basin Fru | | | | | | | | 710 | | | | |
| ⁷ Property C | Code 435 | 8 | Property | y Name | e | PGA Uı | nit 2 | | | |) W | ell Numb | ll Number | | |
| II. 10 Su | | ocation | 1 | | | | | | × | | | | | | |
| Ul or lot no. | Section | Towns 23N | ship Ra | | Lot Idn | Feet from the 1960 | North/South South | Line | Feet from | | East/ East | West line | County San Juan | | |
| _ | ttom H | | | V V | | 1900 | South | | 1000 | - | zasi | | San Juan | | |
| UL or lot no. | Section | Towns | ship Ra | | Lot Idn | Feet from the | 1 | line | Feet from | the | East/ | West line | County | | |
| I | 2 | 23N | 11 | | | 1960 | South | | 660 | E | East | | San Juan | | |
| 12 Lse Code S | | ucing Method Code I ¹⁴ Gas Connection Date I ¹⁵ C-129 Permit Number I ¹⁶ C-129 Flowing I ¹⁶ C-129 | | | | | | | | tive D | ate | ¹⁷ C-1 | 29 Expiration Date | | |
| III. Oil a | | Trans | sporters | S / | | 10 | | | | | | | 20 | | |
| 18 Transpor OGRID | | | | | | ¹⁹ Transpor and Ad | | | | | | | ²⁰ O/G/W | | |
| 151618 | 2 | | | | | Enterprise Fi | | | | | | | G | | |
| | | | | | 614 R | eilly Ave., Farn | | 87401 | I. | | | | | | |
| h | | | | | 01410 | | migton, 1111 | 07401 | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | MI C | ONS. DIV | DIS | T. 3 | | | | |
| | | | | | | | , | nl v | Olio. Di | 1914 | 90 | | | | |
| | | | | | | | | | AUG 39 | 2017 | | | | | |
| | | | | | | | | | | | | | | | |
| | i | | | | | | | | | month of the same | | | | | |
| IV. Well | | | | | | | | | | | | | | | |
| ²¹ Spud Da 12/16/14 | | | ady Date /25/17 | 9 | | ²³ TD .17' KB | ²⁴ PBTI 1025' |) | | foratio)' - 944' | | | ²⁶ DHC, MC | | |
| | ole Size | | | Casing | & Tubin | | | pth Se | | , , , | | 30 Sacl | ks Cement | | |
| 2 | -1/4'' | | | | ' 24# J-5 | | | ' KB | | | | | 50 | | |
| | 7/011 | | | F 1/21 | 115# 1.5 | ., | 111 | FI IZD | | | _ | | | | |
| /- | 7/8'' | | | 5-1/2 | ' 17# J-5 | 55 | 111 | | 210 | | | 210 | | | |
| | | | | 2 | -3/8" | | 908' | | | | | | | | |
| | | | | | | | | | | | | | | | |
| V. Well | Tost Do | to | | | | | | | | | | | | | |
| 31 Date New | | | elivery D | Date | ³³ T | est Date | ³⁴ Test | Lengt | h | 35 Tbg. | Pres | sure | ³⁶ Csg. Pressure | | |
| | | N/A - | – shut in | | | | | | | | 0 | | 35 | | |
| ³⁷ Choke Si | ize | 38 | ⁸ Oil | | 39 | Water | 40 (| Fas | | | | | ⁴¹ Test Method | | |
| | | | | | | | | | | | | | | | |
| ⁴² I hereby cert been complied | ify that th | that the | of the Oil | Consei | rvation D | Division have | 9-13-1 | 1 | OIL CONS | SERVA | TION | N DIVISIO | N | | |
| complete to the | | | | | | | | | - 4 | | | | | | |
| Signature: | KI | 711 |) | > Me | h | _ | Appro | | EN | | | | | | |
| Printed name: | | 6 | | | | | Γitle: | | EN | | | | | | |
| Kevin Smaka Title: | | | | | | | Appri BX: 101 (505) 334-6178 | | | | | | | | |
| Production Eng | | | | | | | ** | DA | TE:9-20-1 | _1(505) | 334-6 | 178 | | | |
| E-mail Address kevin.smaka@ | | duction.c | com | | | | | | | | | | | | |
| Date: | | | Phone: | 1001 | | | O =: | | | | ١. | | | | |
| August | 28, 2017 | | 505-325 | -1821 | | | Compl | He | 000 | un | S | 4 | | | |

Kfi to collect alefile
9-20-17
Phone coll